



The American Driving Society, Inc.

## Judge's Report

To be completed by the Head Judge at a Pleasure Driving Competition or the President of the Jury at a Combined Driving Event. (If the judge is not an ADS or USEF official, then the second judge or ground jury member should complete.) Please attach additional pages if necessary. Please return it to the ADS Office within 14 days of the competition.

**Name of Competition:** \_\_\_\_\_ **Competition Date(s):** \_\_\_\_\_

**Competition Manager/Organizer:** \_\_\_\_\_

1. Was the competition conducted in accordance with ADS Rules? \_\_\_ Yes \_\_\_ No
2. Were there any Charges or Protests? \_\_\_ Yes \_\_\_ No
3. Were there any instances of abuse or official warnings issued? \_\_\_ Yes \_\_\_ No
4. Were there any injuries to persons or animals? \_\_\_ Yes \_\_\_ No
5. Did the competition run on time? \_\_\_ Yes \_\_\_ No
6. Were the courses measured and marked when the officials arrived? \_\_\_ Yes \_\_\_ No

Comments: \_\_\_\_\_

### Presentation & Dressage

7. Were there any unusual occurrences during Presentation and/or Safety Check? \_\_\_ Yes \_\_\_ No
8. Were there any unusual occurrences during the Dressage phase? \_\_\_ Yes \_\_\_ No

Comments: \_\_\_\_\_

### Marathon

9. Were there any unusual occurrences during the Marathon/Cross Country phase? \_\_\_ Yes \_\_\_ No
10. Was the Marathon/Cross Country course fully and correctly marked before official course inspection? \_\_\_ Yes \_\_\_ No
11. Did the Marathon/Cross Country course comply with correct standards? \_\_\_ Yes \_\_\_ No

Comments: \_\_\_\_\_

Please file this report within 14 days of the competition.

Email: [info@americandrivingsociety.org](mailto:info@americandrivingsociety.org) Mail: PO Box 278 Cross Plains, WI 53528

Phone: 608.237.7382 Fax: 608.237.6468



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## Obstacle Course or Classes

12. Were there any unusual occurrences during the obstacle classes? \_\_\_ Yes \_\_\_ No

Comments: \_\_\_\_\_

## Pleasure Classes

13. Were there any unusual occurrences during the pleasure classes? \_\_\_ Yes \_\_\_ No

Comments: \_\_\_\_\_

## General

14. List any features that require correction or improvement: \_\_\_\_\_

15. Were there any accidents or injuries? \_\_\_\_\_

16. Do you have any recommendations to improve safety at this event? \_\_\_\_\_

17. List outstanding positive features of the event: \_\_\_\_\_

18. List any inquiries, protests, appeals (Explain in detail): \_\_\_\_\_

19. Do you recommend that this competition be allowed to offer the same level or divisions next year based on the Organizer's performance this year? \_\_\_\_\_

Additional Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name of Judge: \_\_\_\_\_

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