



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or [omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

<b>Name of Event</b>	Black Prong CDE & CT
<b>Type of Event</b>	Combined Driving Event
<b>Secondary Type of Event</b>	Combined Test
<b>Recognized by:</b>	ADS
<b>Entry Form</b>	ADS CDE Entry Form
<b>Event Start Date</b>	Friday, March 19, 2021
<b>Event End Date</b>	Sunday, March 21, 2021
<b>Entries Open</b>	Monday, February 8, 2021

<b>Entries Close</b>	Friday, March 5, 2021
<b>Method of Accepting Entries</b>	email, mail or drop-off
<b>Name of Location</b>	Black Prong Equestrian Village
<b>Location of Event</b>	450 SE CR 337 Bronson, FL, 32621 United States
<b>Turnouts</b>	Singles, Pairs, Fours, Tandems
<b>Divisions</b>	Training, Preliminary, Intermediate, Hybrid
<b>Classes</b>	VSE, Small Pony, Pony, Horse
<b>Special Qualifications</b>	none
<b>Prize List?</b>	no
<b>Show/Event Website</b>	<a href="http://www.blackprong.com">www.blackprong.com</a>

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Jennifer Matheson
<b>Secretary Email</b>	jennifermatheson@bellsouth.net
<b>Secretary Phone</b>	(803) 292-3064
<b>Secretary Address</b>	405 WINDSOR PLACE SE AIKEN, SC, 29801 United States
<b>Organizer Name</b>	Clayton Bratcher
<b>Organizer Phone</b>	(352) 486-1234
<b>Organizer Email</b>	info@blackprong.com
<b>Mail Entries To:</b>	Secretary
<b>Organizer Address</b>	450 SE CR 337 Bronson, FL, 32621 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

**President of the Jury** Shelly Temple / SC

**Ground Jury 1** Marcie Quist / NC

**Ground Jury 2** Scott Monroe / ME

**Technical Delegate** Lauren Reece / ME

**Course Designer** Marc Johnson /MA

**Scorer** Ellen Ettenger / FL

**Veterinarian** Dr. Natalie Lamneck

**Vet Phone** 3869318711

**EMT Service** S.O.S

### **FEES**

**Class Fee** CDE: 250.00; CT: \$195

**Post Entry Fee and Date** \$100. Applies to new, revised or additions/changes after 3/5/2021

**ADS Competition Fee Included in Entry Fee?**  YES

**Stall Fee** 160.00

**Stall Deposit** \$50 held by credit card deposit

**Bedding Cost** shavings \$6.50 per bag

**Stall Refund Policy** no refund after closing

**Make Check Payable To** Black Prong Equestrian Village LLC

**Other Fees** Credit cards accepted: Visa, Mastercard \$75 per horse ship in fee for all horses not stabled on the property.

**Refund Policy** Before closing: less \$50 office fee with Doctor or Veterinarian letter; No refunds after closing

### **TENTATIVE SCHEDULE**

**Office Opens** Wednesday, March 17, 2021 15:00

<b>Stabling Opens</b>	Thursday, March 18, 2021 08:00
<b>Stabling Closes</b>	Monday, March 22, 2021 08:00
<b>Social Events</b>	none
<b>First Inspection</b>	n/a
<b>Course Walk/Briefings</b>	Thursday 5 pm
<b>Dressage</b>	9 am Friday
<b>Marathon</b>	9 am Saturday
<b>Cones</b>	9 am Sunday; CT immediately after dressage

## DRESSAGE

[Click here to download Dressage Test Options](#)

### Training

CT: ADS Test B 80 meter ring  
CDE: ADS Test C 80 meter ring

### Preliminary

CT: ADS Test A 80 meter ring  
CDE: ADS Test B 80 meter ring

### Intermediate

CT S/P: ADS Test A  
CDE: S/P: ADS Test B  
80 meter ring  
CT & CDE Fours: ADS Test A  
100 meter ring

### Advanced

Hybrid  
Single Pony: FEI 3\*B 80 m  
Pair Pony: FEI 3\*B 80 m  
Pair Horse: FEI 3\*B 100 m  
Team Horse: FEI 3\*B 100 m

\*Single Horse\* NEW FEI 2\*B 80 m

## MARATHON

### Marathon

Division	Sections	km	Obstacles
Training	1	6	5

Division	Sections	km	Obstacles
Preliminary	1	7	6
Intermediate	1	7	6

**Terrain**

mostly level, some sand \*\*\*Controlled warm-up\*\*\*

**CONES**

**Cones**

Division	Measuring Method
Training	standardized settings
Preliminary	standardized settings
Intermediate	standardized settings
Hybrid	standard width

**Arena/Warm-up Footing**

grass

**Bridge?**

NO

**Water Obstacle?**

NO

**Competition in Two Phases? (see Article 979)**

NO

**Other Information**

**Veterinary /Health Requirements**

Current Coggins  
Flu/Rhino within 6 months

Interstate Health Cert. for out of state horses

**Stabling Information**

Permanent and portable stabling with doors. Reservations through BPEV Office 352-486-1234

**Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)**

YES

**Conditions (of above)**

Must be on entry form, subject to scheduling

**Misc. Show Info**

ADS Covid protocols will be followed

**Awards Offered**

1 - 6

**Food Available on the Grounds? (Y/N, Dates/Times)**

no

**Hotel Accomodations**

onsite - contact BPEV  
Comfort Suites (Ocala)  
352-482-0800  
Comfort Suites (Dunnellon)  
352-533-5234  
Quality Inn (Chiefland)  
352-493-0663  
Days Inn (Chiefland)  
352-493-9400

**Camping On/Off Grounds**

onsite reservations contact BPEV Office  
352-486-1234

**Directions to Show**

I-75 S: At Gainesville, exit Hwy 24 West to Bronson. Go 19 miles turn left at light at Alt US27. Go .4 miles, turn right on CR 337. BPEV is 8.5 miles on your right  
I-75N: In Ocala exit US 27N  
Go 7.2 miles, turn left on CR464B West. Go 8.5 miles, turn right on US41N. Go 2.5 miles, turn left CR 326W, Go 8.5 miles turn right on CR 337N. BPEV is 2.5 miles on your left.

**Agreement**

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Friday, March 19, 2021