



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

**\* Red denotes Required Field**

## 2020 Omnibus - Combined Driving - FINAL

### EVENT INFORMATION

<b>Name of Event</b>	Grand Oaks Short Format 1-Not an ADS Recognized Event
<b>Type of Event</b>	Combined Driving Event
<b>Recognized by:</b>	USEF
<b>Entry Form</b>	USEF Entry Form
<b>Event Start Date</b>	Saturday, January 2, 2021
<b>Event End Date</b>	Sunday, January 3, 2021
<b>Entries Open</b>	Monday, December 7, 2020
<b>Entries Close</b>	Saturday, December 26, 2020

<b>Method of Accepting Entries</b>	Online at <a href="http://horseshowing.com">horseshowing.com</a> or by mail
<b>Name of Location</b>	The Grand Oaks
<b>Location of Event</b>	3000 Marion County Road Weirsdale, FL, 32195 United States
<b>Turnouts</b>	
Single, Pairs and Teams	
<b>Divisions</b>	
Training - Advanced	
<b>Classes</b>	
VSE, Small Ponies, Ponies, Horses	
<b>Special Qualifications</b>	None
<b>Prize List?</b>	Yes
<b>Show/Event Website</b>	<a href="http://www.thegradoaks.com">www.thegradoaks.com</a> or <a href="http://www.wearecombineddriving.com">www.wearecombineddriving.com</a>

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Kacy Tipton-Fashik
<b>Secretary Email</b>	kacyf@thegradoaks.com
<b>Secretary Phone</b>	(352) 409-1398
<b>Secretary Address</b>	3000 Marion County Road Weirsdale, FL, 32195 United States
<b>Organizer Name</b>	The Grand Oaks
<b>Organizer Phone</b>	(352) 409-1398
<b>Organizer Email</b>	kacyf@thegradoaks.com
<b>Mail Entries To:</b>	<div>Secretary</div>
<b>Organizer Address</b>	3000 Marion County Road Weirsdale, FL, 32195 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Boot Wright
<b>Technical Delegate</b>	EllenMarie Ettenger
<b>Course Designer</b>	John Porter
<b>Scorer</b>	Ellen Ettenger
<b>Veterinarian</b>	N/A
<b>EMT Service</b>	S.O.S

## FEES

<b>Class Fee</b>	\$250
<b>Post Entry Fee and Date</b>	N/A
<b>Championship Class Fees</b>	N/A
<b>ADS Competition Fee Included in Entry Fee?</b>	NO
<b>Stall Fee</b>	\$175
<b>Stall Deposit</b>	N/A
<b>Bedding Cost</b>	\$8.00/bag. If possible, please pre-order with your entry.
<b>Separate Stall Deposit Check</b>	NO
<b>Make Check Payable To</b>	The Grand Oaks
<b>Refund Policy</b>	Full refund prior to closing date. After closing date, full refund minus \$50 with a doctors or veterinarians letter.

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Friday, January 1, 2021 12:00
<b>Stabling Opens</b>	Friday, January 1, 2021 12:00
<b>Stabling Closes</b>	Sunday, January 3, 2021 17:00
<b>Dressage</b>	1/2/2021
<b>Marathon</b>	1/3/2021

**DRESSAGE**

[Click here to download Dressage Test Options](#)

**Training**

USEF Test Training Level 1 - Arena Size 40 X 80 for Singles and Pairs, 40 X 100 for Teams

**Preliminary**

USEF Test Prelim Level 1 - Arena Sizes same as Training

**Intermediate**

USEF Test Intermediate Level Test 1 -40 x 80 M for singles, 40 X 100 for Multiples

**Advanced**

FEI 3\*B HP 1 for Singles

FEI 3\* B HP 2 for Pairs

FEI 3\* B HP 4 for Teams

All ponies in 40 X 80 M

All horses in 40n X 100 MT

**MARATHON****Marathon**

Division	Sections	km	Obstacles
Training	1	5300	4
Preliminary	1	5300	5
Intermediate	1	5300	5
Advanced	1	5300	5

**Terrain**

Grass tracks

**CONES****Cones**

Division	Measuring Method
Training	standardized settings
Preliminary	standardized settings
Intermediate	standardized settings
Advanced	standard width

**Arena/Warm-up Footing**

Grass

**Bridge?**

NO

**Water Obstacle?**

NO

**Competition in Two Phases? (see Article 979)**

NO

## Other Information

### Veterinary /Health Requirements

Negative Coggins within 1 year of show date. Flu and Rhino within 6 months

### Stabling Information

Permanent stalls with doors

**Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)**

YES

### Conditions (of above)

Competitors and/or navigators, or any combination thereof, or any combination of sharing carriages, or any combination of navigator/driver/carriage sharing, may go a maximum of 2 times on the marathon course, schedule permitting. You must fill out and return with your entry a Sharing Request Form. Any sharing not presented on this form WILL NOT be honored. You can find this form either on [www.thegrandoaks.com](http://www.thegrandoaks.com) or [www.wearecombineddriving.com](http://www.wearecombineddriving.com). All Sharing requests MUST be received by 5 PM on January 27, 2021.

### Awards Offered

Six ribbons in each class

### Food Available on the Grounds? (Y/N, Dates/Times)

Yes, Bistro

### Hotel Accomodations

On site, as well as The Villages

### Camping On/Off Grounds

Yes. If camping on grounds, please make your reservations as early as possible

### Directions to Show

for GPS, use 3121 Griffin Road, Lady Lake, FL 32195

### Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Saturday, January 2, 2021

## 2021 Omnibus - Combined Driving



# The American Driving Society, Inc.

## COMBINED DRIVING

### EVENT INFORMATION

<b>Name of Event</b>	Nature Coast CAC Driving Trial and Combined Test
<b>Type of Event</b>	CAC Driving Trial
<b>Secondary Type of Event</b>	CAC Combined Test
<b>Recognized by:</b>	ADS
<b>Event Start Date</b>	Friday, January 15, 2021
<b>Event End Date</b>	Sunday, January 17, 2021
<b>Entries Open</b>	Monday, December 14, 2020
<b>Entries Close</b>	Monday, January 5, 2021
<b>Methods of Accepting Entries</b>	Mail / Email / by hand to Secretary
<b>Name of Location</b>	Black Prong Equestrian Village
<b>Location of Event</b>	450 SE CR 337 Bronson, FL 32621
<b>Turnouts</b>	Singles, Pairs, Tandem, Unicorn, Four-in-hand
<b>Divisions</b>	Training, Preliminary, Intermediate, Intermediate II
<b>Classes</b>	VSE, Small Pony, Pony, Horse
<b>Special Qualifications</b>	<p><b>COVID-19</b> – all participants will be subject to the <a href="#">ADS Action Plan</a>, Florida state health guidelines and national mandates in effect at start of the event. Driver, navigator, groom(s) forming the entry are called “Essential Personnel” and must each read, sign and abide by the <a href="#">Updated Disclaimer</a>. The Essential Personnel MUST be listed on the <a href="#">CAC Entry Form</a> and cannot be changed after closing date. Entries failing to comply will be disqualified and be required to depart the grounds as directed by management and not entitled to reimbursement or refund of any fees.</p> <p><b>The CAC format</b> (described under 901.10.6.) allows competitors the opportunity to select from any one of the listed dressage tests, marathon courses and cones classes from those offered to suit equine readiness, training and preparedness.</p> <p><b>Athlete must be eligible</b> for each division/competitions entered (see 913.3).  <b>Driving Trial (DT) entry</b> – use CAC Entry Form select any one Dressage test, any one Marathon, and one Cones competition as well as Turnout and desired class from those offered on the CAC Entry Form .  <b>Combined Test (CT) entry</b> – use CAC Entry Form select any one Dressage test, “none” Marathon, and any one Cones competition as well as Turnout and desired class from those offered. This may be a second entry in addition to the Driving Trial or a stand-alone entry. If a second entry using the same horse, it must compete in a different dressage test and/or cones class <b>or</b> one of the entries must be H/C. There are no overall awards for the CT.</p> <p><b>Entry limit</b> - Athletes may enter either two DT, two CT or one DT and one CT – use separate <i>CAC Entry Forms</i> for each entry.</p>

**Second entry, if same horse/pony/VSE** at this event: DRESSAGE - must be different tests or second entry as H/C; MARATHON - once per event only; CONES - must be different class or second entry as H/C.

**Entry acceptance:** Entries must be complete, legible, signed and include applicable fees, deposits and copies of membership and required horse papers; and be received by closing date. Signed copies of the [Updated Disclaimer](#) (ADS Disclaimer and Hold Harmless Agreement) and the [Black Prong Release From Liability Waiver](#) must be on file upon entrance to the event site. Incomplete entries, missing payments or information and changes are subject to late fee charges. A required documentation checklist is printed on page 2 of the *CAC Entry Form* for your convenience.

**Special needs, vehicle sharing and scheduling requests:** must be clearly indicated on the *CAC Entry Form* before closing date to be considered if they can be accommodated. Subsequent additions/changes after closing date may incur late fee charges. Covid-19 Action Plan allows only vehicles to be shared; no other harness or equipment. Only Essential Personnel listed on the *CAC Entry Form* may ride on the carriage.

**Organizer reserves the right:** to refuse any entry; modify the schedule; limit entries accepted; or combine or cancel any classes

## Entry Forms

**All entries must use the** *CAC Entry Form* and select one Dressage test, one marathon division and one cones class from those listed therein. Click to download the [CAC Entry Form](#) or requested by email from [info@blackprong.com](mailto:info@blackprong.com).

## Show / Event website

[www.blackprong.com](http://www.blackprong.com) see "Nature Coast" under the "Events" tab

## ORGANIZER INFORMATION

### Secretary / Organizer Name:

Clayton Bratcher, Mayor

### Secretary / Organizer Email

[info@blackprong.com](mailto:info@blackprong.com)

### Secretary / Organizer Phone

(352) 486-1234

### Secretary / Organizer Address

450 SE CR 337  
Bronson, FL 32621

### Entries

By mail, email or hand – to be received by closing date

## OFFICIALS

### President of Jury

Scott Monroe

### Ground Jury

Sara Schmitt, Hannah Polson

### Technical Delegate

Lauren Reece

### Course Designer

Marc Johnson

### Scorer

Simon Rosenman

### Announcer

Geoff Morgan

### Veterinarian

Dr. Natalie Lamneck (386-931-8711)

### EMT Services

S.O.S.

## FEES

### Class Fees

Driving Trial (one class from each of the three competitions) \$245  
Combined Test (any one dressage test and one cones class) \$195  
*All entry fees include \$5 ADS competition levy*

### Membership

Athlete must be a current ADS member or EC Sport License holder or pay the ADS non-member fee.

### ADS non-member fee

\$30 (*may be applied to annual membership*)

### Post Entry Fee

\$100. Applies to new, revised or additions/changes after January 5, 2021

### Refund Policy

Refunds require a doctor's letter or veterinarian's certificate. Full refund up to closing date, fees less \$50 after January 5, 2021



<b>Stall Fee</b>	\$160. Request/arrange any special request through Black Prong Equestrian Village office (352) 485-1234.
<b>Grounds Fee</b>	\$75 per equine applicable if not stabled on site.
<b>Stall Deposit</b>	\$50 held by credit card deposit processed at check-in.
<b>Bedding Cost</b>	Preordered shavings delivered to stalls <b>\$6.42</b> per bag.
<b>Stall Refund Policy</b>	No refunds. Credit card deposit hold will be cancelled if stalls left clean and undamaged.
<b>Camping</b>	RV hookup \$160 includes water/electricity, use of sanidump site. No primitive camping onsite at this event.
<b>Payments</b>	Checks payable to Black Prong Equestrian Village LLC Credit Cards: Visa, Master Card

## TENTATIVE SCHEDULE

<b>Show Office Opens</b>	Thursday, January 14, 2021 at 2pm
<b>Stabling Opens</b>	Thursday, January 14, 2021 at 8am
<b>Stabling Closes</b>	Sunday, January 17, 2021 at 4pm
<b>Inspections</b>	<b>Dressage</b> – <i>Safety Check Form</i> – all Combined Test entries prior to test <b>Marathon</b> – <i>Safety Check Form</i> – all competing entries prior to start <b>Cones</b> - mandatory <i>In-harness inspection before Cones</i> prior to competing
<b>Course Walk / Briefings</b>	Self-guided course inspection. Participant briefings by email / text / PA announcements as required
<b>Dressage</b>	Friday, January 15, 2021 at 8:30 am
<b>Marathon</b>	Saturday, January 15, 2021 at 9:30 am
<b>Cones</b>	Sunday, January 17, 2021 at 9:00 am

## DRESSAGE

<b>Tests (Select one per entry)</b>	<ul style="list-style-type: none"> <li>- Training new Test B (2019) - 80m*</li> <li>- Training new Test C (2019) - 80m*</li> <li>- Preliminary new Test B (2019) - 80m*</li> <li>- Preliminary new Test C (2019) - 80m*</li> <li>- Intermediate new Test A (2019) - 80m*</li> <li>- Intermediate para-equestrian FEI PEA - 100m*</li> <li>- Intermediate FEI 1*B (100m) - (<i>does not qualify for FEI star rating at this event</i>).</li> <li>- Intermediate II – singles – FEI 3*B HP1 (100m)</li> <li>- Intermediate II – pairs – FEI 3*B HP2 (100m)</li> <li>- Intermediate II – fours – FEI 3*B HP4 (100m)</li> </ul> <p style="margin-left: 40px;">* Tandems and four-in-hand tests in 100m arena. VSE in size-adjusted arenas per Appendix CD-F</p>
<b>Presentation</b>	On the move during all Dressage tests
<b>Footing</b>	Main arena groomed turf, compacted sand warm-up area.
<b>VSE Arena Size</b>	80m tests in 30m x 60m arena; 100m tests in 30m x75m arena per Appendix CD-F
<b>Other Dressage Information -</b>	<p><b>All vehicles to be wheel-measured</b> at dressage warm-up area before competing</p> <p><b>Safety Check:</b> <u>CT-only</u> entries must turn in a completed <i>Dressage/Cones Safety Checklist</i> at Wheel Measurement prior to Dressage test.</p> <p><b>Maximum of two entries per driver</b> (use separate <i>CAC Entry Forms</i> for each entry)</p> <p><b>Second entry, (if same equine)</b> must select a different dressage test or specify one to be H/C.</p> <p><b>Vehicle sharing/scheduling requests</b> must be indicated clearly on both athletes' <i>CAC Entry Forms</i> and are subject to late fee charges after closing date and scheduling requirements.</p>

## MARATHON

<b>Classes (Select one per DT entry)</b>	<b>Training:</b> Section B only, maximum: obstacles. 5, gates 3, <i>approximate</i> distance up to 6km (may be reduced for VSE and small ponies)
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<b>Marathon terrain</b>	<b>Preliminary:</b> Sec. B only, maximums: obstacles 6, gates 4, <i>approximate</i> distance up to 7km.
<b>Other Marathon Information</b>	<b>Intermediate:</b> Sec. B only, maximums: obstacles 7, gates 5, <i>approximate</i> distance up to 8km. Flat tracks, grass, discarded bedding on some wooded trails, compacted sand/dirt roads. <b>Twice around limitation:</b> Any athlete or shared combination of groom/navigator/equine/harness or carriage may participate a maximum of twice on Marathon. See "sharing requests" below. <b>Second entry:</b> any horse/pony/VSE may participate once only on Marathon at this event. <b>Vehicle sharing requests</b> must be indicated clearly on both athletes' <i>CAC Entry Forms</i> to be considered and are subject to management discretion, the Covid-19 Action Plan and scheduling requirements. Late fees apply to additions or changes after closing date. <b>Safety check:</b> All entries must turn in completed <i>Marathon Safety Checklist</i> to Safety Inspector 15 minutes prior to starting Marathon.

## CONES

<b>Classes (Select one per entry)</b>	<b>Training</b> – Standardized cones setting per table 973.1.8. Class speeds: 975.9.5 <b>Preliminary</b> – Standardized cones setting per table 973.1.8. Class speeds: 975.9.5 <b>Intermediate</b> – Standardized cones setting per table 973.1.8. Class speeds: 975.9.5 <b>Intermediate II</b> – Standard Cones settings per table 974.1 and class speeds per table 974.9.5
<b>Arena/Warm Up Footing</b>	Groomed turf dressage surface / warm-up area grass, packed sand.
<b>Other Cones Information</b>	<b>All entries must participate in the mandatory "In harness inspection before Cones"</b> near entrance to the Cones warmup area prior to competing. <b>Any changes to dressage turnout</b> must be reported to TD prior to the inspection. <b>Second entry, (if same equine)</b> must select different Cones class or specify one entry to be H/C <b>Vehicle sharing requests</b> must be indicated clearly on both athletes' <i>CAC Entry Forms</i> to be considered and are subject to management discretion and scheduling requirements

## OTHER INFORMATION

<b>Veterinary / Health requirements</b>	Confirm expiry dates with your Veterinarian. Equines must be accompanied by valid: <ol style="list-style-type: none"> <li>1. Equine Influenza Virus and Equine Herpes Virus (Rhino pneumonitis) vaccinations valid not older than July 18, 2020;</li> <li>2. Negative Coggins test within 12 months valid not older than January 18, 2020;</li> <li>3. Health certificate (for out-of-state horses).</li> </ol>
<b>Stabling Information</b>	Permanent and portable stalls with doors. Reservations and special requests through Black Prong Equestrian Village office at (352)486-1234. Stall assignment chart posted at gate check-in station.
<b>Awards Offered</b>	All entries are eligible for 1 <sup>st</sup> place ribbons for each division/turnout/class. Overall awards to 4 <sup>th</sup> place for eligible entries completing all three competitions in the same division/class presented in harness following Cones classes. Photography opportunity. Social distancing required.
<b>Dogs must be on leash</b>	At all times on site. Nuisance or loose dogs will be impounded; retrieval fee \$50.
<b>Food Available on Grounds</b>	Not at this event due to Covid-19 restrictions.
<b>Hotel Accomodations</b>	- Black Prong Equestrian Village apartment and RV spots - reservations (352) 486-1234 - Comfort Suites, Ocala (352)482-0800; Comfort Suites, Dunnellon (352) 533-5234 - Quality Inn, Chiefland (352)493-0663; Days Inn, Chiefland (352)493-9400
<b>Camping On/Off Grounds</b>	On-site basic camping not available at this event.
<b>Directions to Event</b>	<u>From I-75 North:</u> At Gainesville, exit onto Highway 24 West (Archer Road) to Bronson. Go 19 miles, turn left at light on Alt. US 27. Go .4 miles turn right on CR 337, Black Prong is 8.5 miles on the right. <u>From I-75 South:</u> At Ocala, turn left on US 27 North. Go 7.2 miles and turn left on CR 464B West (across from Shell Station on right) Go 8.5 miles, turn right on US Highway 41 North. Go 2.5 miles turn left on CR 326 West. Go 8.5 miles and turn right on CR 337 North. Black Prong is 2.5 miles on the left
<b>Golf car rental reservations:</b>	Book through office (352)486-1234.
<b>Feed supplies</b>	Black Prong Equestrian Village LLC, (352)486-1234.
<b>Event email and/or text alerts</b>	Free sign up: <a href="http://www.rainedout.com">www.rainedout.com</a> . Search for "NC2021". Click on the listing and follow sign-up procedure to receive important pre-event and competition information by cell or email. Alternatively send a cell text to <b>84483</b> (leave the subject blank) and insert "nc2021" in the body of the message to receive text alerts from the show office to your smartphone.
<b>Questions?</b>	Send us an email: <a href="mailto:info@blackprong.com">info@blackprong.com</a>



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

**\* Red denotes Required Field**

## 2020 Omnibus - Combined Driving - FINAL

### EVENT INFORMATION

<b>Name of Event</b>	Windsor Winter 1 HDT & CT
<b>Type of Event</b>	Driving Trial
<b>Secondary Type of Event</b>	Combined Test
<b>Recognized by:</b>	ADS
<b>Entry Form</b>	ADS CDE Entry Form
<b>Event Start Date</b>	Saturday, January 23, 2021
<b>Event End Date</b>	Sunday, January 24, 2021
<b>Entries Open</b>	Friday, December 18, 2020

<b>Entries Close</b>	Friday, January 8, 2021
<b>Method of Accepting Entries</b>	Mail, email or drop-off
<b>Name of Location</b>	Katydid Farm
<b>Location of Event</b>	359 State Park Rd. Windsor, SC, 29856 United States
<b>Turnouts</b>	
Singles, Pairs, Multiples	
<b>Divisions</b>	
Training, Preliminary, Intermediate	
<b>Classes</b>	
VSE, Small Pony, Pony, Horse	
<b>Special Qualifications</b>	none
<b>Prize List?</b>	no
<b>Show/Event Website</b>	no

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Jennifer Matheson
<b>Secretary Email</b>	jennifermatheson@bellsouth.net
<b>Secretary Phone</b>	(803) 292-3064
<b>Secretary Address</b>	405 Windsor Place SE AIKEN, SC, 29801 United States
<b>Organizer Name</b>	Katydid Driving LLC
<b>Organizer Phone</b>	(803) 292-3064
<b>Organizer Email</b>	jennifermatheson@bellsouth.net
<b>Mail Entries To:</b>	Secretary
<b>Organizer Address</b>	405 Windsor Place SE AIKEN, SC, 29801 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Marcie Quist
<b>Ground Jury 1</b>	Nancy Tomlinson (Cones)
<b>Technical Delegate</b>	Debbie Bevan
<b>Course Designer</b>	Jennifer Matheson
<b>Scorer</b>	Ellen Ettenger
<b>Veterinarian</b>	Aiken Equine
<b>Vet Phone</b>	18032923064
<b>EMT Service</b>	Aiken Rescue

## FEES

<b>Class Fee</b>	HDT: \$185.00; CT: \$75
<b>Post Entry Fee and Date</b>	+ \$50 after 1/8/2021
<b>ADS Competition Fee Included in Entry Fee?</b>	<input checked="" type="checkbox"/> YES
<b>Stall Fee</b>	\$25 / night
<b>Stall Deposit</b>	\$50
<b>Bedding Cost</b>	shavings \$8/bag
<b>Separate Stall Deposit Check</b>	<input checked="" type="checkbox"/> YES
<b>Stall Refund Policy</b>	no refund after closing
<b>Make Check Payable To</b>	Katydid Driving LLC
<b>Refund Policy</b>	Before closing: less \$25 office fee; No refunds after closing

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Thursday, January 21, 2021 00:00
<b>Stabling Opens</b>	Thursday, January 21, 2021 00:00

<b>Stabling Closes</b>	Monday, January 25, 2021 07:00
<b>Social Events</b>	none
<b>First Inspection</b>	n/a
<b>Course Walk/Briefings</b>	Marathon briefing: Sat 3 pm
<b>Dressage</b>	9 am Saturday
<b>Marathon</b>	9 am Sunday
<b>Cones</b>	immediately after Dressage
<b>Presentation</b>	on the move

## DRESSAGE

[Click here to download Dressage Test Options](#)

### Training

CT: Test A  
HDT: Test B

80 Meter ring

### Preliminary

CT: Test A  
HDT: Test B

80 Meter ring

### Intermediate

CT: Test A  
HDT: Test B

80 meter ring

## MARATHON

### Marathon

Division	Sections	km	Obstacles
Training	1	6	5
Preliminary	1	6	5
Intermediate	1	7	5

### Terrain

mostly level, some sand

## CONES

### Cones

Division	Measuring Method
Training	standardized settings
Preliminary	standardized settings
Intermediate	standardized settings

### Arena/Warm-up Footing

grass

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

Current Coggins  
Flu/Rhino within 6 mos.

### Stabling Information

Stabling is limited. Permanent stalls - please confirm availability with Organizer before submitting entry.

### Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

### Conditions (of above)

Must be on entry form, subject to scheduling

### Misc. Show Info

ADS Covid protocols will be followed. There will be a fix-a-test clinic open to all competitors on Friday January 22 with Marcie Quist. All levels. Fee \$45

### Awards Offered

Special awards only

### Food Available on the Grounds? (Y/N, Dates/Times)

no - please plan accordingly

### Hotel Accomodations

all major hotels chains are in Aiken SC - 15 miles away

### Camping On/Off Grounds

Limited hook-ups (water & electric) \$25 per night. Reservations are required and subject to availability. Contact Organizer in advance.

### Directions to Show

GPS: 359 State Park Rd. Windsor SC  
Parking in field to the left of the main driveway.

**Agreement**

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Saturday, January 23, 2021





# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

**\* Red denotes Required Field**

## 2020 Omnibus - Combined Driving - FINAL

### EVENT INFORMATION

<b>Name of Event</b>	The Grand Oaks CDE
<b>Type of Event</b>	Combined Driving Event
<b>Secondary Type of Event</b>	Combined Test
<b>Recognized by:</b>	ADS    USEF/FEI
<b>Entry Form</b>	USEF Entry Form
<b>Event Start Date</b>	Thursday, January 28, 2021
<b>Event End Date</b>	Sunday, January 31, 2021
<b>Entries Open</b>	Tuesday, December 1, 2020

<b>Entries Close</b>	Thursday, December 31, 2020
<b>Method of Accepting Entries</b>	Online at <a href="http://horseshowing.com">horseshowing.com</a> or by mail
<b>Name of Location</b>	The Grand Oaks
<b>Location of Event</b>	3000 Marion County Road Weirsdale, FL, 32195 United States
<b>Turnouts</b>	
Single, Pairs, Teams	
<b>Divisions</b>	
Training, Preliminary, Intermediate, USEF Advanced, FEI 2*	
<b>Classes</b>	
Horses and Ponies	
<b>Prize List?</b>	Yes
<b>Show/Event Website</b>	<a href="http://www.thegradoaks.com">www.thegradoaks.com</a> or <a href="http://www.wearecombineddriving.com">www.wearecombineddriving.com</a>

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Kacy Tipton-Facsik
<b>Secretary Email</b>	<a href="mailto:kacyf@thegradoaks.com">kacyf@thegradoaks.com</a>
<b>Secretary Phone</b>	(352) 409-1398
<b>Secretary Address</b>	3000 Marion County Road Weirsdale, FL, 32195 United States
<b>Organizer Name</b>	The Grand Oaks
<b>Organizer Phone</b>	(352) 409-1398
<b>Organizer Email</b>	<a href="mailto:kacyf@thegradoaks.com">kacyf@thegradoaks.com</a>
<b>Mail Entries To:</b>	<div>Secretary</div>
<b>Organizer Address</b>	3000 Marion County Road Weirsdale, FL, 32195 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

**President of the Jury**

Boots "Esther" Wright (USA)

**Ground Jury 1**

Rochelle Temple (USA)

**Ground Jury 2**

Kail Palmer-Miller (USA)

**Technical Delegate**

EllenMarie Ettenger

**Course Designer**

Barry Hunter

**Scorer**

Bruce Ettenger

**Veterinarian**

Dr. Richard Forfa

**Vet Phone**

301-758-3731

**EMT Service**

S.O.S

**EMT Phone**

352-427-2550

**FEES**

**Class Fee**

\$400 Intermediate, USEF Advanced and FEI; Preliminary \$350, Training \$300

**Post Entry Fee and Date**

After December 31, \$100 will be added to entry fee for Post Entries

**ADS Competition Fee Included in Entry Fee?**

NO

**Stall Fee**

\$200/Stall

**Stall Deposit**

None

**Bedding Cost**

\$8.00/bag. If possible, please pre-order with your entry.

**Separate Stall Deposit Check**

NO

**Make Check Payable To**

The Grand Oaks

**Other Fees**

USEF Drug Fee if entered in USEF Advanced is \$23 per horse, FEI Drug Fee is \$33 per horse. FEI Entries IHP Fee is \$35. Show Pass Fee \$45 for USEF Advanced Non-Members ONLY

**Refund Policy**

Full refund prior to closing date. After closing date, full refund minus \$50 with a doctors or veterinarians letter.

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Wednesday, January 27, 2021 21:00
<b>Stabling Opens</b>	Tuesday, January 26, 2021 21:00
<b>Stabling Closes</b>	Sunday, January 31, 2021 17:00
<b>Social Events</b>	Competitor Briefing Thursday, 1/27/2021 time TBA. Obstacle Crawl Friday, 1/28/2021 time TBA. Competitors Party Saturday night 1/30/2021 time TBA
<b>First Inspection</b>	For Preliminary (Required for Championship), USEF Advanced and FEI
<b>Course Walk/Briefings</b>	TBA
<b>Dressage</b>	Thursday, Approx 12 PM, Friday 9 AM
<b>Marathon</b>	Saturday, 9 AM
<b>Cones</b>	Sunday 9 AM
<b>Presentation</b>	None

## DRESSAGE

[Click here to download Dressage Test Options](#)

### Training

Training -USEF Training Test 1  
40 X 80 M Arena

### Preliminary

Preliminary - USEF Prelim Test  
1, 40 X 80 M Arena

### Intermediate

Intermediate Singles - Inter Test 1, 40 X 100 M Arena  
Intermediate Multiples - Inter Multiples Test 1, 40 X 100 M

### Advanced

USEF Advanced and FEI  
Single Horses - 3\*B HP1, 40 X 100 M Arena  
Single Ponies - 3\*B HP1, 40 X 80 M Arena  
Pair Horses - 3\*B HP2, 40 X 100 M Arena  
Pair Ponies -3\*B HP2, 40 X 80 M Arena  
Horse Teams - 3\*B HP4, 40 X 100 M Arena  
Pony Teams - 3\*B HP4 40 X 80 M Arena

## MARATHON

### Marathon

Division	Sections	km	Obstacles
Training	1	5300	5
Preliminary	1	6300	6
Intermediate	1	7300	7
USEF Advanced and FEI	1	7300	7

### Terrain

Controlled Section A will be used. All section A penalties apply. Terrain is mostly grass tracks, some sand, some macadam.

## CONES

### Cones

Division	Measuring Method
Training	standardized settings
Preliminary	standardized settings
Intermediate	standardized settings
USEF Advanced and FEI	standard width

### Arena/Warm-up Footing

Grass

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

Coggins Test within 1 year of show date. Flu and Rhino certificate required within 6 months

### Stabling Information

All stalls have doors.

### Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

### Conditions (of above)

Competitors and/or navigators, or any combination thereof, or any combination of sharing carriages, or any combination

of navigator/driver/carriage sharing, may go a maximum of 2 times on the marathon course, schedule permitting. You must fill out and return with your entry a Sharing Request Form. Any sharing not presented on this form WILL NOT be honored. You can find this form either on [www.thegrandoaks.com](http://www.thegrandoaks.com) or [www.wearecombineddriving.com](http://www.wearecombineddriving.com). All Sharing requests MUST be received by 5 PM on January 27, 2021.

### Misc. Show Info

All dogs must be on a leash at all times. With the exception of Small Ponies, it is strongly recommended that all competitors, all levels, have a groom with them at all times while driving, or a ground person available to assist if necessary.

### Awards Offered

Trophy and six ribbons awarded in each class.

### Food Available on the Grounds? (Y/N, Dates/Times)

Yes, Bistro is open Tuesday - Saturday, 7:30 AM - 9 PM. Sunday Brunch 9 AM - 3 PM.

### Hotel Accommodations

Cabins available on site. Please call 352-750-5500. If you are planning to work out of your trailer, please let Kacy at Grand Oaks know.

### Camping On/Off Grounds

Camping on grounds. We suggest that you make your reservations for camping as soon as possible.

### Directions to Show

Use competitor entrance for GPS: 3121 Griffin Avenue, Lady Lake, FL 32195.

### Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

### Event Start Date

Thursday, January 28, 2021

## 2020 Omnibus - Pleasure Driving - FINAL



The American Driving Society, Inc.

### PLEASURE DRIVING

(Updated 7.17.20)

For competitions Jan. 1-June 30, submit by **September 15**

For competitions July 1- Dec 31, submit by **March 15**

If you need further assistance contact us at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

**\* Red denotes Required Field**

#### EVENT INFORMATION

<b>Name of Event</b>	Grand Oaks Classic
<b>Type of Event</b>	Pleasure Show
<b>Secondary Type of Event</b>	Pleasure Show
<b>Recognized by:</b>	ADS
<b>Entry Form</b>	Prize List Entry Form

<b>START Date of Event</b>	Friday, February 5, 2021
<b>END Date of Event</b>	Sunday, February 7, 2021
<b>Entries OPEN</b>	Tuesday, December 1, 2020
<b>Entries CLOSE</b>	Wednesday, January 27, 2021
<b>Location Name</b>	Grand Oaks Resort
<b>Event Website</b>	<a href="http://www.thegrandoaks.com">www.thegrandoaks.com</a>
<b>Location of Event (use a GPS friendly address)</b>	3000 Marion County Road Weirsdale, FL, 32195 United States

### **List of ADS Classes**

VSE;Single Horse;Single Pony;Pair Horse;Pair Ponies;Multiples; Roof Seat Break;Junior;Non-Traditional;Trade & Commercial

### **Rules for House Rule Classes**

Costume Class

### **House Rule Classes Rules**

Refer to Prize List

### **Dressage Tests (if applicable)**

Advanced Test

FEI

Four-in-hand Horse & Pony Test3\*BHP4

Pair Horse & Pony

Test3\*BHP2

Single Horse & Pony

Test 3\*BHP1

OR

ADS Advanced 80M - ALL

Intermediate Test

Single & Pair Level B 80M

Tandems & Four-in-Hand Level A 100M

Preliminary Test

Single & Pair Level C 80M

Tandem & Four-in-Hand Level A 100M

Training Test

Single & Pair Level A 80M

Tandem & Four-in-Hand Level B 100M

## **ORGANIZER INFORMATION**

<b>Secretary Name</b>	Jenn Rivera
<b>Secretary Email</b>	kacyf@thegrandoaks.com



<b>Secretary Phone</b>	(352) 409-1398
<b>Secretary Address</b>	3000 Marion County Road Weirsdale, FL, 32195 United States
<b>Organizer Name</b>	Kacy Tipton-Fashik
<b>Organizer Phone</b>	(352) 409-1398
<b>Organizer Email</b>	kacyf@thegrandoaks.com
<b>Mail Entries To:</b>	<div>Organizer</div>
<b>Organizer Address</b>	3000 Marion County Road Weirsdale, FL, 32195 United States

## OFFICIALS

<b>Judge 1</b>	Jody Cutler
<b>Technical Delegate</b>	Gregg Cutler
<b>Veterinarian</b>	Jim Wright
<b>Vet Phone</b>	3524091974
<b>EMT Service</b>	Safety On Scene
<b>EMT Phone</b>	3524272550

## FEEES

<b>Class Fee</b>	\$100.00/Division
<b>Post Entry Fee and Date</b>	\$140 after 1/27/2021
<b>ADS Competition Fee Included in Entry Fee?</b>	<div>No</div>
<b>Stall Fee</b>	\$150 includes 1 bag of shavings
<b>Stall Deposit</b>	0
<b>Bedding Cost</b>	\$8
<b>Separate Stall Deposit Check</b>	<div>No</div>
<b>Refund Policy</b>	Must have vet or doctor's release to Secretary before start

	of show
<b>Make Check Payable To</b>	Grand Oaks Resort
<b>Other Fees</b>	See entry form

## TENTATIVE SCHEDULE

<b>Stable Opens</b>	February 3 - 10 AM
<b>Secretary's Office Opens</b>	February 4 - 1 PM
<b>Social Events (Incl. Descriptions)</b>	February 4 - 6 PM - Hamburgers & Hotdogs - No Charge, February 5 - 6 PM BBQ Dinner -\$30 per person

## Other Information

<b>Awards offered</b>	A commemorative award to the winner and ribbons to 6th place in each class. Perpetual Awards to High Point winners
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### **Pleasure Driving Notes**

Refer to Prize List

### **Veterinary /Health Requirements**

Negative coggins and Flu Rhino vaccine required. Health certificate if coming from out of state.

### **Stabling Information**

Expo and Permanent stabling available. Request on entry form if you have a stabling request.

### **Food Available on the Grounds? (Y/N, Dates/Times)**

Bistro open Monday-Saturday from 7:30 AM - 9:00 PM. Live entertainment on Friday and Saturday. Sunday open until 5:00.

### **Hotel Accomodations**

Grand Oaks Villas can be rented on Hotels.com or by calling the Resort office at 352-750-5500 x 231.

### **Camping On/Off Grounds**

Grand Oaks Full Service RV Sites can be boood at [www.grandoaksrv.com](http://www.grandoaksrv.com) If you plan to work out of your trailer then make a note on your entry form. \$50 per night for rv hook up near the barns.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

**\* Red denotes Required Field**

## 2020 Omnibus - Combined Driving - FINAL

### EVENT INFORMATION

<b>Name of Event</b>	Windsor Winter 2 HDT & CT
<b>Type of Event</b>	Driving Trial
<b>Secondary Type of Event</b>	Combined Test
<b>Recognized by:</b>	ADS
<b>Entry Form</b>	ADS CDE Entry Form
<b>Event Start Date</b>	Saturday, February 13, 2021
<b>Event End Date</b>	Sunday, February 14, 2021
<b>Entries Open</b>	Friday, January 1, 2021

<b>Entries Close</b>	Friday, January 29, 2021
<b>Method of Accepting Entries</b>	email, mail or drop-off
<b>Name of Location</b>	Katydid Farm
<b>Location of Event</b>	359 State Park Rd. Windsor, SC, 29856 United States
<b>Turnouts</b>	
Singles, Pairs, Multiples	
<b>Divisions</b>	
Training, Preliminary, Intermediate	
<b>Classes</b>	
VSE, Small Pony, Pony, Horse	
<b>Special Qualifications</b>	none
<b>Prize List?</b>	no
<b>Show/Event Website</b>	no

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Jennifer Matheson
<b>Secretary Email</b>	jennifermatheson@bellsouth.net
<b>Secretary Phone</b>	(803) 292-3064
<b>Secretary Address</b>	405 Windsor Place SE AIKEN, SC, 29801 United States
<b>Organizer Name</b>	Katydid Driving LLC
<b>Organizer Phone</b>	(803) 292-3064
<b>Organizer Email</b>	jennifermatheson@bellsouth.net
<b>Mail Entries To:</b>	Secretary
<b>Organizer Address</b>	405 Windsor Place SE AIKEN, SC, 29801 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Shelly Temple
<b>Ground Jury 1</b>	Nancy Tomlinson (Cones)
<b>Technical Delegate</b>	Debbie Bevan
<b>Course Designer</b>	Jennifer Matheson
<b>Scorer</b>	Ellen Ettenger
<b>Veterinarian</b>	Aiken Equine
<b>EMT Service</b>	Aiken Rescue

## FEES

<b>Class Fee</b>	HDT: \$185.00; CT: \$75
<b>Post Entry Fee and Date</b>	+ \$50 after 1/29/2021
<b>ADS Competition Fee Included in Entry Fee?</b>	<input checked="" type="checkbox"/> YES
<b>Stall Fee</b>	\$25 / night
<b>Stall Deposit</b>	\$50
<b>Bedding Cost</b>	shavings \$8/bag
<b>Separate Stall Deposit Check</b>	<input checked="" type="checkbox"/> YES
<b>Stall Refund Policy</b>	no refund after closing
<b>Make Check Payable To</b>	Katydid Driving LLC
<b>Refund Policy</b>	Before closing: less \$25 office fee; No refunds after closing

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Friday, February 12, 2021 00:00
<b>Stabling Opens</b>	Friday, February 12, 2021 00:00
<b>Stabling Closes</b>	Monday, February 15, 2021 07:00

Social Events	none
First Inspection	n/a
Course Walk/Briefings	Marathon briefing: Sat 3 pm
Dressage	9 am Saturday
Marathon	9 am Sunday
Cones	immediately after Dressage
Presentation	on the move

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

CT: Training B  
HDT: Training C

80 meter ring

Preliminary

CT: Preliminary B  
HDT: Preliminary C

80 meter ring

Intermediate

CT: Intermediate A  
HDT S/P: Intermediate C  
HDT Multi: Intermediate A

80 meter ring

MARATHON

Marathon

Division	Sections	km	Obstacles
Training	1	6	5
Preliminary	1	6	5
Intermediate	1	7	5

Terrain

mostly level, some sand

CONES

Cones

Division	Measuring Method
Training	standardized settings
Preliminary	standardized settings
Intermediate	standardized settings

### Arena/Warm-up Footing

grass

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

Current Coggins  
Flu/Rhino within 6 months

### Stabling Information

Limited stabling - Permanent stalls. Contact Organizer in advance for availability

### Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

### Conditions (of above)

Must be on entry form, subject to scheduling

### Misc. Show Info

ADS Covid protocols will be followed

### Awards Offered

Special awards only

### Food Available on the Grounds? (Y/N, Dates/Times)

No - please plan accordingly

### Hotel Accomodations

All major Hotels in Aiken SC 15 miles from venue

### Camping On/Off Grounds

Limited hook-ups - Contact Organizer in advance for availability. \$25 per night

### Directions to Show

GPS: 359 State Park Rd. Windsor SC 29856

### Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Saturday, February 13, 2021





# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

**\* Red denotes Required Field**

## 2020 Omnibus - Combined Driving - FINAL

### EVENT INFORMATION

<b>Name of Event</b>	Spring Fling
<b>Type of Event</b>	Combined Driving Event
<b>Recognized by:</b>	ADS USEF
<b>Entry Form</b>	USEF Entry Form
<b>Event Start Date</b>	Thursday, February 18, 2021
<b>Event End Date</b>	Sunday, February 21, 2021
<b>Entries Open</b>	Tuesday, December 15, 2020
<b>Entries Close</b>	Monday, February 1, 2021

<b>Method of Accepting Entries</b>	Online at <a href="http://horseshowing.com">horseshowing.com</a> or by mail
<b>Name of Location</b>	Florida Horse Park
<b>Location of Event</b>	11008 S Highway 475 Ocala, FL, 34480 United States
<b>Turnouts</b>	
Singles, Pairs and Teams	
<b>Divisions</b>	
Training, Preliminary, Intermediate and Advanced	
<b>Classes</b>	
Small Pony, Pony, Horse	
<b>Prize List?</b>	Yes
<b>Show/Event Website</b>	<a href="http://www.wearecombineddriving.com/cypresskeep">www.wearecombineddriving.com/cypresskeep</a>

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Beth Davidson
<b>Secretary Email</b>	porterjh007@gmail.com
<b>Secretary Phone</b>	(813) 495-0070
<b>Secretary Address</b>	6306 Barton Road Plant City, FL, 33565 United States
<b>Organizer Name</b>	John Porter/Cypress Keep
<b>Organizer Phone</b>	(813) 495-0070
<b>Organizer Email</b>	porterjh007@gmail.com
<b>Mail Entries To:</b>	<div>Organizer</div>
<b>Organizer Address</b>	358 Highland Shores Drive Ellenton, FL, 34222 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Marcie Quist
<b>Ground Jury 1</b>	Scott Monroe
<b>Ground Jury 2</b>	Lynn Legg
<b>Technical Delegate</b>	Lauren Reece
<b>Course Designer</b>	Marc Johnson
<b>Scorer</b>	EllenMarie Ettenger
<b>Veterinarian</b>	Dr, Rich Forfa
<b>Vet Phone</b>	301-758-3731
<b>EMT Service</b>	S.O.S
<b>EMT Phone</b>	352-427-2550

## **FEES**

<b>Class Fee</b>	Training and Preliminary \$235, Intermediate and Advanced \$275
<b>Post Entry Fee and Date</b>	\$100 in addition to base entry fee
<b>Championship Class Fees</b>	N/A
<b>ADS Competition Fee Included in Entry Fee?</b>	NO
<b>Stall Fee</b>	\$175
<b>Stall Deposit</b>	0
<b>Bedding Cost</b>	\$9.00 per bag. Please order on your entry form.
<b>Separate Stall Deposit Check</b>	NO
<b>Stall Refund Policy</b>	Same as refund policy
<b>Make Check Payable To</b>	Cypress Keep
<b>Other Fees</b>	\$23 USEF Drug Fee, Camping Fee \$35/night, Extra Nights Stabling \$35/night, \$45 Show Pass Fee Advanced Competitors Only, Grounds Fee \$75
<b>Refund Policy</b>	Full refund prior to closing date. After closing date, full refund minus \$50 with a doctors or veterinarians letter.

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Wednesday, February 17, 2021 12:00
<b>Stabling Opens</b>	Wednesday, February 17, 2021 09:00
<b>Stabling Closes</b>	Sunday, February 21, 2021 17:00
<b>Social Events</b>	TBA
<b>First Inspection</b>	Thursday, 2/18/2021, 9 AM
<b>Course Walk/Briefings</b>	TBA
<b>Dressage</b>	2/18/2021, Thursday, Approx 12 PM, 2/19/2021 Friday 9 AM
<b>Marathon</b>	Saturday, 2/20/2021 9 AM
<b>Cones</b>	Sunday, 2/21/2021 9 AM
<b>Presentation</b>	On the Move

## DRESSAGE

[Click here to download Dressage Test Options](#)

### Training

USEF Training Test 1  
40 X 80 M Arena

### Preliminary

USEF Preliminary Test 1  
40 X 80 M Arena

### Intermediate

USEF Intermediate Test 1  
40 X 100 M Arena  
USEF Intermediate Test 1 Multiples, 40 X 100 M Arena

### Advanced

Singles - 3\*B HP1  
Pairs - 3\*B HP2  
Teams - 3\*B HP4  
Ponies in 40 X 80 M arena, horses in 40 X 100 M arena

## MARATHON

### Marathon

Division	Sections	km	Obstacles

Division	Sections	km	Obstacles
Training	1	5300	5
Preliminary	1	6300	6
Intermediate	1	7300	7
Advanced	1	7600	7

## Terrain

Grassy tracks. Controlled Warmup will be used in place of Section A. All Section A penalties apply.

## CONES

## Cones

Division	Measuring Method
Training	standardized settings
Preliminary	standardized settings
Intermediate	standardized settings
Advanced	standard width

## Arena/Warm-up Footing

Grass

## Bridge?

NO

## Water Obstacle?

NO

## Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

Negative Coggins Test within 1 year of show date. Proof of vaccination for Flu and Rhino.

### Stabling Information

Permanent stalls with doors

### Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

### Conditions (of above)

Competitors and/or navigators, or any combination thereof, or any combination of sharing carriages, or any combination of navigator/driver/carriage sharing, may go a maximum of 2 times on the marathon course, schedule permitting. You must fill out and return with your entry a Sharing Request Form. Any sharing not presented on this form WILL NOT be honored. You can find this form either on

[www.thegrandoaks.com](http://www.thegrandoaks.com) or  
[www.wearecombineddriving.com](http://www.wearecombineddriving.com). All Sharing requests  
MUST be received by 5 PM on January 27, 2021.

**Awards Offered**

Trophy and six ribbons awarded in each class.

**Food Available on the Grounds? (Y/N, Dates/Times)**

Yes

**Hotel Accomodations**

Sleep Inn and Microtel within 5 minutes. Many hotels in Ocala, approximately 10 minutes from show grounds.

**Camping On/Off Grounds**

Camping on Grounds.

**Directions to Show**

Use 11008 S. Highway 475, Ocala, FL 34480 for GPS.

**Agreement**

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Thursday, February 18, 2021



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

Name of Event	Grand Oaks March CDE
Type of Event	Combined Driving Event
Recognized by:	ADS USEF
Entry Form	USEF Entry Form
Event Start Date	Thursday, March 4, 2021
Event End Date	Sunday, March 7, 2021
Entries Open	Tuesday, February 2, 2021
Entries Close	Sunday, February 28, 2021

<b>Method of Accepting Entries</b>	Mail or Drop off at Grand Oaks
<b>Name of Location</b>	The Grand Oaks
<b>Location of Event</b>	3000 Marion County Road Weirsdale, FL, 32195 United States
<b>Turnouts</b>	
Singles, Pairs and Teams	
<b>Divisions</b>	
Training, Preliminary, Intermediate and Advanced	
<b>Classes</b>	
Small Pony, Pony and Horse	
<b>Special Qualifications</b>	None
<b>Prize List?</b>	Yes
<b>Show/Event Website</b>	thegrandoaks.com

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Samatha Wadle
<b>Secretary Email</b>	kacyf@thegrandoaks.com
<b>Secretary Phone</b>	(352) 409-1398
<b>Secretary Address</b>	3000 Marion County Road Weirsdale, FL, 32195 United States
<b>Organizer Name</b>	The Grand Oaks
<b>Organizer Phone</b>	(352) 409-1398
<b>Organizer Email</b>	kacyf@thegrandoaks.com
<b>Mail Entries To:</b>	Secretary
<b>Organizer Address</b>	3000 Marion County Road Weirsdale, FL, 32195 United States

## OFFICIALS

Please list the official's country of origin next to their name.



Ex: Jon Doe/USA

**President of the Jury**

Kail Palmer-Miller

**Ground Jury 1**

Scott Monroe

**Ground Jury 2**

Lisa Singer

**Technical Delegate**

Lauren Reece

**Course Designer**

Marc Johnson (USA)

**Scorer**

Ellen Ettenger

**Veterinarian**

Dr. Richard Forfa

**Vet Phone**

301-758-3731

**EMT Service**

SOS

**FEES**

**Class Fee**

\$400 Intermediate, USEF Advanced and FEI; Preliminary \$350, Training \$300

**Post Entry Fee and Date**

After December 31, \$100 will be added to entry fee for Post Entries

**Championship Class Fees**

N/A

**ADS Competition Fee Included in Entry Fee?**

NO

**Stall Fee**

\$200

**Stall Deposit**

N

**Bedding Cost**

\$8.00/bag. If possible, please pre-order with your entry.

**Separate Stall Deposit Check**

NO

**Stall Refund Policy**

no refund after closing

**Make Check Payable To**

The Grand Oaks

**Other Fees**

All Competitors are required to pay the drug fee of \$23.00 per horse of

**Refund Policy**

Full refund prior to closing date. After closing date, full refund minus \$50 with a doctors or veterinarians letter.

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Wednesday, March 3, 2021 09:00
<b>Stabling Opens</b>	Tuesday, March 2, 2021 09:00
<b>Stabling Closes</b>	Sunday, March 7, 2021 17:00
<b>Social Events</b>	TBA
<b>First Inspection</b>	Advanced Entries Only TBA
<b>Course Walk/Briefings</b>	no organized course inspection. Please follow directions to access marathon course. No access to marathon course before Wed. 4/21 noon
<b>Dressage</b>	Thursday, Time TBA, Friday Time TBA
<b>Marathon</b>	Saturday, 9 AM
<b>Cones</b>	Sunday 9 AM
<b>Presentation</b>	On the move

## DRESSAGE

[Click here to download Dressage Test Options](#)

### Training

See Prize List for Dressage Tests

### Preliminary

See Prize List for Dressage Tests

### Intermediate

See Prize List for Dressage Tests

### Advanced

See Price List for Dressage Tests

## MARATHON

### Marathon

Division	Sections	km	Obstacles
All Division, See Prize List			

### Terrain

Controlled Section A will be used. All section A penalties apply. Terrain is mostly grass tracks, some sand, some macadam.

## CONES

### Cones

Division	Measuring Method
See Prize List	minimum clearance

### Arena/Warm-up Footing

Grass

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

See Prize List

### Stabling Information

See Prize List

### Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

### Conditions (of above)

See Prize List

### Awards Offered

See Prize List

### Food Available on the Grounds? (Y/N, Dates/Times)

Yes, Bistro

### Hotel Accommodations

See Prize List

### Camping On/Off Grounds

Yes, See Prize List

### Directions to Show

See Prize List

### Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

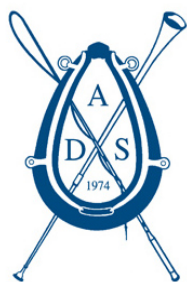
### I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Thursday, March 4, 2021



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

Name of Event	Black Prong CDE & CT
Type of Event	Combined Driving Event
Secondary Type of Event	Combined Test
Recognized by:	ADS
Entry Form	ADS CDE Entry Form
Event Start Date	Friday, March 19, 2021
Event End Date	Sunday, March 21, 2021
Entries Open	Monday, February 8, 2021

<b>Entries Close</b>	Friday, March 5, 2021
<b>Method of Accepting Entries</b>	email, mail or drop-off
<b>Name of Location</b>	Black Prong Equestrian Village
<b>Location of Event</b>	450 SE CR 337 Bronson, FL, 32621 United States
<b>Turnouts</b>	
	Singles, Pairs, Fours, Tandems
<b>Divisions</b>	
	Training, Preliminary, Intermediate, Hybrid
<b>Classes</b>	
	VSE, Small Pony, Pony, Horse
<b>Special Qualifications</b>	none
<b>Prize List?</b>	no
<b>Show/Event Website</b>	<a href="http://www.blackprong.com">www.blackprong.com</a>

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Jennifer Matheson
<b>Secretary Email</b>	jennifermatheson@bellsouth.net
<b>Secretary Phone</b>	(803) 292-3064
<b>Secretary Address</b>	405 WINDSOR PLACE SE AIKEN, SC, 29801 United States
<b>Organizer Name</b>	Clayton Bratcher
<b>Organizer Phone</b>	(352) 486-1234
<b>Organizer Email</b>	info@blackprong.com
<b>Mail Entries To:</b>	Secretary
<b>Organizer Address</b>	450 SE CR 337 Bronson, FL, 32621 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

**President of the Jury** Shelly Temple / SC

**Ground Jury 1** Marcie Quist / NC

**Ground Jury 2** Scott Monroe / ME

**Technical Delegate** Lauren Reece / ME

**Course Designer** Marc Johnson /MA

**Scorer** Ellen Ettenger / FL

**Veterinarian** Dr. Natalie Lamneck

**Vet Phone** 3869318711

**EMT Service** S.O.S

## FEES

**Class Fee** CDE: 250.00; CT: \$195

**Post Entry Fee and Date** \$100. Applies to new, revised or additions/changes after 3/5/2021

**ADS Competition Fee Included in Entry Fee?** YES

**Stall Fee** 160.00

**Stall Deposit** \$50 held by credit card deposit

**Bedding Cost** shavings \$6.50 per bag

**Stall Refund Policy** no refund after closing

**Make Check Payable To** Black Prong Equestrian Village LLC

**Other Fees** Credit cards accepted: Visa, Mastercard \$75 per horse ship in fee for all horses not stabled on the property.

**Refund Policy** Before closing: less \$50 office fee with Doctor or Veterinarian letter; No refunds after closing

## TENTATIVE SCHEDULE

**Office Opens** Wednesday, March 17, 2021 15:00

<b>Stabling Opens</b>	Thursday, March 18, 2021 08:00
<b>Stabling Closes</b>	Monday, March 22, 2021 08:00
<b>Social Events</b>	none
<b>First Inspection</b>	n/a
<b>Course Walk/Briefings</b>	Thursday 5 pm
<b>Dressage</b>	9 am Friday
<b>Marathon</b>	9 am Saturday
<b>Cones</b>	9 am Sunday; CT immediately after dressage

## DRESSAGE

[Click here to download Dressage Test Options](#)

### Training

CT: ADS Test B 80 meter ring  
CDE: ADS Test C 80 meter ring

### Preliminary

CT: ADS Test A 80 meter ring  
CDE: ADS Test B 80 meter ring

### Intermediate

CT S/P: ADS Test A  
CDE: S/P: ADS Test B  
80 meter ring  
CT & CDE Fours: ADS Test A  
100 meter ring

### Advanced

Hybrid  
Single Pony: FEI 3\*B 80 m  
Pair Pony: FEI 3\*B 80 m  
Pair Horse: FEI 3\*B 100 m  
Team Horse: FEI 3\*B 100 m

\*Single Horse\* NEW FEI 2\*B 80 m

## MARATHON

### Marathon

Division	Sections	km	Obstacles
Training	1	6	5



Division	Sections	km	Obstacles
Preliminary	1	7	6
Intermediate	1	7	6

## Terrain

mostly level, some sand \*\*\*Controlled warm-up\*\*\*

## CONES

### Cones

Division	Measuring Method
Training	standardized settings
Preliminary	standardized settings
Intermediate	standardized settings
Hybrid	standard width

### Arena/Warm-up Footing

grass

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

Current Coggins

Flu/Rhino within 6 months

Interstate Health Cert. for out of state horses

### Stabling Information

Permanent and portable stabling with doors. Reservations through BPEV Office 352-486-1234

### Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

### Conditions (of above)

Must be on entry form, subject to scheduling

### Misc. Show Info

ADS Covid protocols will be followed

### Awards Offered

1 - 6

## Food Available on the Grounds? (Y/N, Dates/Times)

no

## Hotel Accomodations

onsite - contact BPEV  
Comfort Suites (Ocala)  
352-482-0800  
Comfort Suites (Dunnellon)  
352-533-5234  
Quality Inn (Chiefland)  
352-493-0663  
Days Inn (Chiefland)  
352-493-9400

## Camping On/Off Grounds

onsite reservations contact BPEV Office  
352-486-1234

## Directions to Show

I-75 S: At Gainesville, exit Hwy 24 West to Bronson. Go 19 miles turn left at light at Alt US27. Go .4 miles, turn right on CR 337. BPEV is 8.5 miles on your right  
I-75N: In Ocala exit US 27N  
Go 7.2 miles, turn left on CR464B West. Go 8.5 miles, turn right on US41N. Go 2.5 miles, turn left CR 326W, Go 8.5 miles turn right on CR 337N. BPEV is 2.5 miles on your left.

## Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

## Event Start Date

Friday, March 19, 2021



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## 2020 Omnibus - Combined Driving - FINAL

### EVENT INFORMATION

Name of Event	WINDSOR TRACE CT
Type of Event	Combined Test
Recognized by:	ADS
Entry Form	ADS CDE Entry Form
Event Start Date	Saturday, March 20, 2021
Event End Date	Saturday, March 20, 2021
Entries Open	Wednesday, January 27, 2021
Entries Close	Wednesday, February 24, 2021

<b>Method of Accepting Entries</b>	MAIL to organizer, submit by hand
<b>Name of Location</b>	GREENFIELDS
<b>Location of Event</b>	1060 Curb Chain Lane Windsor, SC, 29856 United States
<b>Turnouts</b>	
	Singles, Pairs or Multiples, Four in -hand
<b>Divisions</b>	
	Training, Preliminary, Intermediate, Advance
<b>Classes</b>	
	VSE, Small Pony, Pony, Horse
<b>Special Qualifications</b>	entries limited to 24
<b>Prize List?</b>	No
<b>Show/Event Website</b>	Face Book: Windsor Trace CDE

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Lisa Singer
<b>Secretary Email</b>	chateaulog@gmail.com
<b>Secretary Phone</b>	(610) 960-8695
<b>Secretary Address</b>	1070 Curb Chain Lane Windsor , SC, 29856 United States
<b>Organizer Name</b>	Lisa Singer
<b>Organizer Phone</b>	(610) 960-8695
<b>Organizer Email</b>	chateaulog@gmail.com
<b>Mail Entries To:</b>	Organizer
<b>Organizer Address</b>	1070 Curb Chain Lane Windsor, SC, 29856 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

**President of the Jury**

Nancy Tomlinson/USA-SC

**Ground Jury 1**

Micky Bowan/USA-SC-- cones

**Technical Delegate**

n/a

**Course Designer**

Lisa singer

**Veterinarian**

Southern Equine Services- On Call

**Vet Phone**

803-645-7558

**EMT Service**

Aiken county EMS- on Call 911

**FEEES**

**Class Fee**

\$75

**Post Entry Fee and Date**

\$100 subject to Scheduling

**ADS Competition Fee Included in Entry Fee?**

YES

**Stall Fee**

Call organizer for Stabling

**Make Check Payable To**

Windsor Trace CDE

**Other Fees**

Non-ADS member \$30

**Refund Policy**

Entry fee refund: none after closing date

**TENTATIVE SCHEDULE**

**Office Opens**

Saturday, March 6, 2021 10:00

**Stabling Opens**

**Stabling Closes**

**Social Events**

None

**First Inspection**

None

**Course Walk/Briefings**

email

**Dressage**

03-06-2021

## Marathon

None

## Cones

directly after Dressage

## Presentation

None

# DRESSAGE

[Click here to download Dressage Test Options](#)

## Training

All Classes plus VSE  
Training Level C

80 M Ring

## Preliminary

All Classes plus VSE  
Preliminary Level B

80 M Ring

## Intermediate

All Classes plus VSE  
Intermediate Level A

80 M Ring

## Advanced

100 M Ring

Singles Horses and Ponies:

Test 3\*B HP1

Pairs Horse and Pony:

Test 3\* B HP2

Four-in hand Horse and Pony:

Test 3\*A HP\$

# MARATHON

## Marathon

Division	Sections	km	Obstacles
N/A	-40		

## CONES

### Cones

Division	Measuring Method
Training	standardized settings
Preliminary	standardized settings
Intermediate	standardized settings
Advance	minimum clearance

### Arena/Warm-up Footing

Grass

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

Coggins

Flu Rhino with 6 Month

### Stabling Information

Call organizer if need stabling

### Conditions (of above)

WT CT will be following the most recent Covid-19 update guidelines as posted by the ADS. All Competitors must bring their own PPE.

### Misc. Show Info

Schedule, Map and more information will be sent to Competitors 4-5 days before the event.

### Awards Offered

Will be sent electronically or by mail

### Food Available on the Grounds? (Y/N, Dates/Times)

NO

### Hotel Accomodations

Many Hotels in Aiken SC

### Camping On/Off Grounds

Aiken State Park

### Directions to Show

GPS 1070 Curb Chain Lane, Windsor SC

**Agreement**

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Saturday, March 20, 2021





# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

Name of Event	Southern Pines CDE	
Type of Event	Combined Driving Event	
Secondary Type of Event	Combined Test	
Recognized by:	ADS	USEF
Entry Form	ADS CDE Entry Form	USEF Entry Form
Event Start Date	Thursday, April 8, 2021	
Event End Date	Sunday, April 11, 2021	
Entries Open	Thursday, February 11, 2021	

<b>Entries Close</b>	Wednesday, March 24, 2021
<b>Method of Accepting Entries</b>	mail or email
<b>Name of Location</b>	Carolina Horse Park
<b>Location of Event</b>	2814 Montrose Rd Raeford, NC, 28375 United States
<b>Turnouts</b>	
Single, Pair, Four in Hand	
<b>Divisions</b>	
Training, Preliminary, Intermediate, Advanced	
<b>Classes</b>	
VSE, Pony, Horse	
<b>Special Qualifications</b>	For the CDE Training, Preliminary and Intermediate are ADS. Advanced is USEF. The CT is on Thursday .Dressage tests offered will be the same tests as for the CDE*, see below. The cones course will be set using applicable standardized settings. Cones course will be available for walking by noon Wednesday. *The Advanced Single Horses in the Combined Test have the choice of driving the "New" FEI 2*B or the FEI 3*B test in the 80 meter ring. The class Advanced Single Horse in the CT will be split accordingly.
<b>Prize List?</b>	Yes see <a href="http://www.carolinahorsepark.com/events/88-driving/381-southern-pines-cde">http://www.carolinahorsepark.com/events/88-driving/381-southern-pines-cde</a>
<b>Show/Event Website</b>	<a href="http://www.carolinahorsepark.com">www.carolinahorsepark.com</a>

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Liz MacNiel
<b>Secretary Email</b>	LizardMcN@gmail.com
<b>Secretary Phone</b>	(910) 286-2810
<b>Secretary Address</b>	420 East Donaldson Ave Raeford, NC, 28376 United States
<b>Organizer Name</b>	Daphne White
<b>Organizer Phone</b>	(970) 946-0724
<b>Organizer Email</b>	dmwhite@bresnan.net

**Mail Entries To:**

Secretary

**Organizer Address**784 Florida Rd  
Durango, CO, 81301  
United States**OFFICIALS**

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

**President of the Jury**

Lisa Singer/ USA

**Ground Jury 2**

Roshell Temple/ USA

**Ground Jury 3**

Lynn Legg/USA

**Course Designer**

Marc Johnson

**EMT Phone**

911

**Ground Jury 1**

Lisa Singer/ USA

**Technical Delegate**

Marcie Quist

**Scorer**

Richard Pringle

**Veterinarian**

Southern Pines Equine

**Vet Phone**

(910) 692-8640

**EMT Service**

Hoke County EMS

**FEEES****Class Fee**

\$250 for CDE ADS, \$300 for CDE USEF, CT \$75 all levels,  
Juniors CDE \$150 and CT \$50.

**Post Entry Fee and Date**

After closing date entry fee + \$100

**ADS Competition Fee Included in  
Entry Fee?**

YES

**Stall Fee**

\$150 for Wednesday night -Sunday Night

**Separate Stall Deposit Check**

YES

**Stall Refund Policy**

Before closing date full refund. After closing date full refund  
with Vet or Doctors certificate.

<b>Stall Deposit</b>	\$75
<b>Bedding Cost</b>	\$8 per bale shavings
<b>Make Check Payable To</b>	Carriage Driving NC Inc.
<b>Other Fees</b>	extra nights stalls \$35, Stalls and camping will be available April 1st. Early Stabling available starting April 1st \$35 per night, Camping \$50/night hookups, \$20 per night primitive. Note Grounds will be undergoing cleanup from a large 3-Day Event the previous week. Let us know when you plan to arrive with your entry. Haul In fee \$50 per turnout.
<b>Refund Policy</b>	Before closing date less \$50. After closing date entry fee only with vet or doctor certificate.

## **TENTATIVE SCHEDULE**

<b>Office Opens</b>	Wednesday, April 7, 2021 12:00
<b>Stabling Opens</b>	Wednesday, April 7, 2021 12:00
<b>Stabling Closes</b>	Monday, April 12, 2021 12:00
<b>Social Events</b>	None at this time. If conditions allow they will be added.
<b>First Inspection</b>	For USEF Advanced only, 4/8 Thursday 4:00pm
<b>Course Walk/Briefings</b>	none at this time
<b>Dressage</b>	Friday April 9, at 9 am
<b>Marathon</b>	Saturday April 10, at 9 am
<b>Cones</b>	Sunday April 11, at 9 am

## **DRESSAGE**

[Click here to download Dressage Test Options](#)

### **Training**

Pony & Horse, Single and Pair, Test B, 40m x 80m  
VSE, Single and Pair, Test B, 30m x 60m  
Pony & Horse, Tandem and Fours, Single Horse "New" FEI 2\*B 40x80m  
VSE, Tandem and Fours, Test B 30m x 75m

### **Preliminary**

Pony & Horse, Single and Pair, Test B, 40m x 80m  
VSE, Single and Pair, Test B, 30m x 60m  
Pony & Horse, Tandem and Fours, Single Horse "New" FEI 2\*B 40x80m

VSE, Tandem and Fours, Test B 30m x 75m

### Intermediate

Pony & Horse, Single and Pair, Test B, 40m x 80m

VSE, Single and Pair, Test B, 30m x 60m

Pony & Horse, Tandem and Fours, Single Horse "New" FEI 2\*B 40x80m

VSE, Tandem and Fours, Test B 30m x 75m

### Advanced

Pony, Single, Pair, Fours, Test 3\*BHP1, 40m x 80m

Horse, Single, 2\*B 40x80 for CDE. CT choose 2\*B or 3\*B

Pair, Fours, Test 3\*B HP1, 40m x 100m

## MARATHON

### Marathon

Division	Sections	km	Obstacles
Training (DT)	1	8	5
Preliminary	2	14	6
Intermediate	2	15	7
Advanced	2	15	7
VSE	1	8	

### Terrain

mostly grass, some sand, some hills,

## CONES

### Cones

Division	Measuring Method
Training CDE	standardized settings
Preliminary CDE	minimum clearance
Intermediate	minimum clearance
Advanced CDE	minimum clearance
Thursday CT, all levels	standardized settings

### Arena/Warm-up Footing

grass

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

ADS & USEF vaccination records required. Negative Coggins required. Horses from outside of North Carolina need a 30 day health certificate or Extended Equine Certificate of Veterinary Inspection is from participating states.

### Misc. Show Info

The CT on Thursday will use the same tests as for the CDE\*, see below. The cones course will be set using applicable standardized settings. Cones course will be available for walking by noon Wednesday. \*The Advanced Single Horses in the Combined Test have the choice of driving the "New" FEI 2\*B or the FEI 3\*B test in the 80 meter ring. The class Advanced Single Horse in the CT will be split accordingly. Golf Cart Rentals - GolfCartGuy <https://golfcartguync.com/>

### Stabling Information

Permanent stalls with wire gates. Generous overhang. Wash racks.

### Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

### Conditions (of above)

We expect that Covid-19 will impact how this event is managed. All entries will receive up to date protocols and will be expected to comply fully.

### Awards Offered

Prizes to winners and Ribbons to 8 places

### Food Available on the Grounds? (Y/N, Dates/Times)

Food available Thursday -Saturday, B, L, D and Sunday B & L.

### Hotel Accomodations

Hampton Inn, Aberdeen, (910) 693-4330  
Microtel, Southern Pines, 910-684-4207  
Residence Inn, Southern Pines, (910) 693-3400

### Camping On/Off Grounds

Camping with water and electric hookups \$150 Wed-Sunday. Additional nights \$50.  
Primitive camping \$60 Wed-Sunday.  
Additional nights Primitive \$20

### Directions to Show

Directions from 95 South: Take Exit 20, NC 211 W in Lumberton and travel approximately 20 miles to Raeford. Follow NC 211 through Raeford. Travel approximately 7 miles and turn left onto Montrose Road. Follow straight 2.3 miles to the flashing light and CHP signs.

Directions from 95 North: Take Exit 31, NC 20 at St. Paul, Travel approximately 21 miles towards Raeford and turn left onto NC 211 through Raeford. Travel approximately 7 miles and turn left onto Montrose Road. Follow straight 2.3 miles to the flashing light and CHP signs.

### Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Thursday, April 8, 2021

## 2020 Omnibus - Pleasure Driving - FINAL



The American Driving Society, Inc.

### PLEASURE DRIVING

(Updated 7.17.20)

For competitions Jan. 1-June 30, submit by **September 15**

For competitions July 1- Dec 31, submit by **March 15**

If you need further assistance contact us at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

#### EVENT INFORMATION

Name of Event	Aiken Carriage Classic
Type of Event	Pleasure Show
Secondary Type of Event	Pleasure Show
Recognized by:	ADS
Entry Form	ADS Pleasure Driving Form



<b>START Date of Event</b>	Saturday, April 17, 2021
<b>END Date of Event</b>	Sunday, April 18, 2021
<b>Entries OPEN</b>	Monday, March 1, 2021
<b>Entries CLOSE</b>	Saturday, April 10, 2021
<b>Location Name</b>	Highfields
<b>Event Website</b>	Aikendrivingclub.com
<b>Location of Event (use a GPS friendly address)</b>	198 Gaston Rd Aiken, South Carolina , 29801 United States

#### List of ADS Classes

Open Horse; Open Pony; VSE; Multiple; Utility; NoviceDriver/Novice Horse or Pony; Junior Turnout; Working; Reinsmanship; Pleasure Drive; Reverse Psychology; Timed Obstacles; Ladies to Drive; Gentlemen to Drive; Carriage Dog  
See prize list for further information

#### Rules for House Rule Classes

Pleasure Drive house rules will be provided in prize list or given to all entering.

### ORGANIZER INFORMATION

<b>Secretary Name</b>	Karen Marlin
<b>Secretary Email</b>	kamarlin1@gmail.com
<b>Secretary Phone</b>	(207) 841-4492
<b>Secretary Address</b>	231 Pine Acres Rd Windsor, South Carolina , 29856 United States
<b>Organizer Name</b>	Katy Rhinehart
<b>Organizer Phone</b>	(641) 485-7821
<b>Organizer Email</b>	Gkm104@heartofiowa.net
<b>Mail Entries To:</b>	Secretary
<b>Organizer Address</b>	1980 Keys Pond Road Ridge Spring , South Carolina , 29129 United States

### OFFICIALS

<b>Judge 1</b>	Ruth Graves
<b>Scorer</b>	Karen Marlin/Diane Mansur
<b>Technical Delegate</b>	Debbie Bevan
<b>Veterinarian</b>	Performance Vets
<b>Vet Phone</b>	Performance Equine
<b>EMT Service</b>	TBD
<b>EMT Phone</b>	TBD

## FEES

<b>Class Fee</b>	\$20
<b>Post Entry Fee and Date</b>	\$25 after closing date
<b>ADS Competition Fee Included in Entry Fee?</b>	No
<b>Stall Fee</b>	\$35 per day
<b>Stall Deposit</b>	\$50
<b>Bedding Cost</b>	0. Bring own Stall must be cleaned or deposit kept
<b>Separate Stall Deposit Check</b>	Yes
<b>Refund Policy</b>	No stall refunds. Class refunds if vet supplies note of injury
<b>Make Check Payable To</b>	Aiken Driving Club
<b>Other Fees</b>	\$5 ADS fee

## TENTATIVE SCHEDULE

<b>Stable Opens</b>	Friday at 1 pm. No tack stalls available
<b>Secretary's Office Opens</b>	1pm Friday
<b>Briefings</b>	Electronic unless Covid illness has changed
<b>Social Events (Incl. Descriptions)</b>	Tbd

## Other Information

**Awards offered**

Ribbons 1-5 places

**Pleasure Driving Notes**

No changes to classes after 4 pm on Friday. Read the rules for ADS classes

**Stabling Information**

No tack stalls. Stalls must be cleaned before leaving grounds.

**Food Available on the Grounds? (Y/N, Dates/Times)**

TBD

**Hotel Accomodations**

Several in Aiken

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

Name of Event	Katydid CDE @ TIEC
Type of Event	Combined Driving Event
Secondary Type of Event	Combined Test
Recognized by:	USEF/FEI
Entry Form	USEF Entry Form
Event Start Date	Wednesday, April 21, 2021
Event End Date	Sunday, April 25, 2021
Entries Open	Monday, March 1, 2021

<b>Entries Close</b>	Friday, April 2, 2021
<b>Method of Accepting Entries</b>	email, mail or drop-off - FEI definite entry due 4/9/2021
<b>Name of Location</b>	Tryon International Equestrian Center
<b>Location of Event</b>	25 International Blvd. Mill Spring, NC, 28756 United States
<b>Turnouts</b>	
	Singles, Pairs, Four-in-Hands
<b>Divisions</b>	
	Preliminary, Intermediate, Advanced (CT only), FEI 1*, FEI 2*
<b>Classes</b>	
	VSE (Prelim. & Inter. only) Pony, Horse
<b>Special Qualifications</b>	none
<b>Prize List?</b>	yes
<b>Show/Event Website</b>	<a href="http://www.tryon.com">www.tryon.com</a>

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Jennifer Matheson
<b>Secretary Email</b>	jennifermatheson@bellsouth.net
<b>Secretary Phone</b>	(803) 292-3064
<b>Secretary Address</b>	405 WINDSOR PLACE SE AIKEN, SC, 29801 United States
<b>Organizer Name</b>	Tryon Horse Shows LLC
<b>Organizer Phone</b>	(803) 292-3064
<b>Organizer Email</b>	jennifermatheson@bellsouth.net
<b>Mail Entries To:</b>	Secretary
<b>Organizer Address</b>	25 International Blvd. Mill Spring, NC, 28756 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Marie de Ronde (NED)
<b>Ground Jury 2</b>	Rochelle Temple (USA)
<b>Course Designer</b>	Marc Johnson (USA)
<b>Ground Jury 1</b>	Pieter Coudyzer (BEL)
<b>Technical Delegate</b>	Ellen Ettenger (USA)
<b>Scorer</b>	tbd
<b>Veterinarian</b>	Tryon Equine
<b>Vet Phone</b>	8288946064
<b>EMT Service</b>	Polk County EMT

## FEES

<b>Class Fee</b>	CDE: P/I/1* - \$325; 2* - \$400 CT: \$200
<b>Championship Class Fees</b>	none
<b>Post Entry Fee and Date</b>	+\$100 after closing date
<b>Stall Fee</b>	\$175.00
<b>Separate Stall Deposit Check</b>	<input type="text" value="NO"/>
<b>Stall Refund Policy</b>	no refund after closing
<b>Stall Deposit</b>	none
<b>Bedding Cost</b>	market price - contact Stable Manager 8288631003
<b>Make Check Payable To</b>	TIEC
<b>Other Fees</b>	Office fee: \$25; Day trailer fee: \$50 per entry
<b>Refund Policy</b>	Before closing: less \$50 office fee; No refunds after closing

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Wednesday, April 21, 2021 10:00
<b>Stabling Opens</b>	Tuesday, April 20, 2021 12:00
<b>Stabling Closes</b>	Monday, April 26, 2021 07:00
<b>Social Events</b>	none
<b>First Inspection</b>	Thursday 4/22 9 am
<b>Course Walk/Briefings</b>	no organized course inspection. Please follow directions to access marathon course. No access to marathon course before Wed. 4/21 noon
<b>Dressage</b>	100 M ring Thursday; CT Friday 80 m ring
<b>Marathon</b>	Saturday 10 am
<b>Cones</b>	Sunday 9 am; CT Friday afternoon

## DRESSAGE

[Click here to download Dressage Test Options](#)

### Preliminary

CDE & CT  
USEF Test 80 m ring

### Intermediate

CDE & CT  
USEF Test 100 m ring

### Advanced

CDE  
FEI 1\* - FEI 1\*B 100 m ring  
FEI 2\* SP - FEI 3\*B 80m ring  
FEI 2\* PP - FEI 3\*B 80m ring  
FEI 2\* SH - FEI NEW2\*B 80m ring  
FEI 2\* PH - FEI 3\*B 100m ring  
FEI 2\* Team - FEI 3\*B 100 m ring  
CT: Same tests as above EXCEPT for Single Horses  
NEW FEI3\*B 80m ring

## MARATHON

### Marathon

Division	Sections	km	Obstacles
Preliminary	1	8	5

Division	Sections	km	Obstacles
Intermediate	1	8	6
FEI 2*	1	9	7

## Terrain

rolling, grass & stone dust track, large hill. Distances do not include distance back to stabling (approx. 1 km) Controlled warm-up

## CONES

## Cones

Division	Measuring Method
Preliminary	standardized settings
Intermediate	standardized settings
FEI 1* & FEI 2*	standard width

## Arena/Warm-up Footing

sand fiber mixture

## Bridge?

NO

## Water Obstacle?

NO

## Competition in Two Phases? (see Article 979)

NO

## Other Information

## Veterinary /Health Requirements

Current Coggins & Flu/Rhino within 6 months per USEF GR845.3. Out of state horses must have Interstate Health certificate. Documents must be presented upon arrive AND be on file with the Driving office

## Misc. Show Info

Golf cart rentals: [www.tryon.com/lodging](http://www.tryon.com/lodging)

## Stabling Information

Permanent stabling

Additional nights \$50/night and must be approved in writing

## Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

## Conditions (of above)

Must be on entry form, subject to scheduling

## Awards Offered

1-6



### Food Available on the Grounds? (Y/N, Dates/Times)

several dining options on site Check [www.tryon.com](http://www.tryon.com) for information

### Hotel Accomodations

Onsite lodging available contact [www.tryon.com/lodging](http://www.tryon.com/lodging)

### Camping On/Off Grounds

Onsite full hook-ups available contact [www.tryon.com/lodging](http://www.tryon.com/lodging)

### Directions to Show

I26 E & W: exit US74E to Exit 170, bear right - go down a small hill to main entrance.

I77 S: exit US74W to Exit 170, cross over highway, bear right - go down small hill to main entrance

### Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

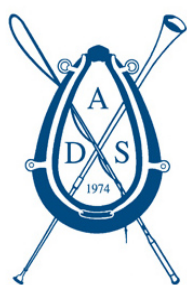
**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

### Event Start Date

Wednesday, April 21, 2021



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

**\* Red denotes Required Field**

## 2020 Omnibus - Combined Driving - FINAL

### EVENT INFORMATION

<b>Name of Event</b>	Toad Hollow ADT
<b>Type of Event</b>	Arena Driving Trial
<b>Recognized by:</b>	ADS
<b>Entry Form</b>	ADS CDE Entry Form
<b>Event Start Date</b>	Saturday, May 1, 2021
<b>Event End Date</b>	Saturday, May 1, 2021
<b>Entries Open</b>	Thursday, April 1, 2021
<b>Entries Close</b>	Sunday, April 25, 2021

<b>Method of Accepting Entries</b>	Mail to Secretary
<b>Name of Location</b>	Toad Hollow Farm
<b>Location of Event</b>	4333 Cannon Brook Way CHARLOTTESVILLE, VA, 22901-6310 United States
<b>Turnouts</b>	
Singles, multiples	
<b>Divisions</b>	
Training, Preliminary, Intermediate	
<b>Classes</b>	
VSE, pony, horse	
<b>Special Qualifications</b>	Entries limited to 25 with a waiting list. Multiple entries will be permitted if the schedule allows. the 2021 Old Dominion ADT Challenge will be comprised of the Toad Hollow ADT 4/24, The James River Classic ADT 5/15 and the Harlequin Farm ADT. 6/19 or rain date 6/16. Eligibility for ODAC awards requires the same driver/equine entry to compete at all three ADT's without elimination or withdrawal. ODAC awards are determined by the driver's total score from all three events and will be presented at the conclusion of the Harlequin Farm ADT event.

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Ann Sutherland
<b>Secretary Email</b>	toadhollow01@aol.com
<b>Secretary Phone</b>	(434) 825-2023
<b>Secretary Address</b>	1574 BROWNS GAP TPKE CHARLOTTESVILLE, VA, 22901-6310 United States
<b>Organizer Name</b>	Ann Sutherland
<b>Organizer Phone</b>	(434) 825-2023
<b>Organizer Email</b>	toadhollow01@aol.com
<b>Mail Entries To:</b>	Secretary
<b>Organizer Address</b>	1574 BROWNS GAP TPKE CHARLOTTESVILLE, Virginia, 22901-6310 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Lynn Legg
<b>Technical Delegate</b>	Lynn Legg
<b>Course Designer</b>	Josh Rector
<b>Veterinarian</b>	Blue Ridge Equine Clinic
<b>Vet Phone</b>	(434) 973-7947
<b>EMT Service</b>	Western Albemarle Rescue Service
<b>EMT Phone</b>	(434) 823-5103

## FEES

<b>Class Fee</b>	\$90
<b>Post Entry Fee and Date</b>	\$25 after 4/20/2021, or if changes required
<b>ADS Competition Fee Included in Entry Fee?</b>	<input checked="" type="checkbox"/> YES
<b>Stall Fee</b>	\$25
<b>Stall Deposit</b>	\$25
<b>Separate Stall Deposit Check</b>	<input checked="" type="checkbox"/> YES
<b>Make Check Payable To</b>	Toad Hollow Farm
<b>Other Fees</b>	\$15 ADS non-member fee, \$10 primitive onsite camping fee.
<b>Refund Policy</b>	Entries will be refunded in whole prior to the closing date, no refunds after the closing date.

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Saturday, May 1, 2021 07:00
<b>Stabling Opens</b>	Friday, April 30, 2021 14:00
<b>Stabling Closes</b>	Saturday, May 1, 2021 17:00

## Course Walk/Briefings

Course walk for cones/obstacles will be available after judge's approval on Friday 4/23/2021 until the start of dressage on 4/24/2021. Obstacles course walk will also be between the end of cones and the end of the lunch break. Marathon briefing will be after lunch on Saturday 4/24/2021

## Dressage

Begins at 9am.

## Marathon

Marathon will be run after lunch. Each of two obstacles will be run twice, and final score will be the average of the two individual scores.

## Cones

Cones will run concurrently with dressage. Proceed directly to the cones course following dressage.

## DRESSAGE

[Click here to download Dressage Test Options](#)

## Training

AT Training Level A  
30x70 arena size

## Preliminary

AT Preliminary Level A  
30x70 arena size

## Intermediate

AT Intermediate Level A  
30x70 arena size

## MARATHON

## Marathon

Division	Sections	km	Obstacles
Training	1		2
Preliminary	1		2
Intermediate	1		2

## Terrain

Grass. Course walk for obstacles will be available after judge's approval on Friday 4/23/2021 until the start of dressage on 4/24/2021.

## CONES

## Cones

Division	Measuring Method
Training	standardized settings
Preliminary	standardized settings

Division	Measuring Method
Intermediate	standardized settings

### Arena/Warm-up Footing

Sand/stone dust. Cones walk available after judges approval on Friday 04/23/2021 till start of Dressage. Course to be provided with competitor packet. at check-in.

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

Negative Coggins within 12 months, flu vaccination within 6 months. Documentation required with entry. Out of state horses must have a health certificate.

### Stabling Information

Stabling is extremely limited, no stalls, only dry lots. Some stalls may be available at nearby farms. If you need stabling, please contact the organizer to arrange before sending your entry.

### Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

### Misc. Show Info

Copy of signed ADS Pony Measurement form is to be submitted with registration. If measurement is needed contact show secretary for appt to be measured Friday afternoon.

### Food Available on the Grounds? (Y/N, Dates/Times)

Yes, food truck.

### Hotel Accomodations

1. Days Inn, Waynesboro
2. Best Western Plus Waynesboro

### Camping On/Off Grounds

Limited camping on grounds, no hookups. Contact Organizer to arrange.

Off grounds (6 miles away): Misty Mountain Camp Resort, 56 Misty Mountain Road, Greenwood, VA 22943

### Directions to Show

Directions to Show - From South and West, follow I-64 East to exit 107 (Crozet). At the bottom of the ramp turn left, and follow Rte. 250 East for about 5 miles, to the second intersection with Rte 240. You will turn left just after going underneath a railroad trestle, onto a short feeder lane. Immediately go straight across the intersection to the right, to enter

Browns Gap Tpke. Follow Browns Gap Tpke for approximately 3 miles, to Cannon Brook Way, where you turn right. Follow Cannon Brook Way for approximately .3 mile, then right into the driveway at 4333 Cannon Brook Way. Trailer parking is straight ahead in the field as you turn into the driveway.

From East, follow I-64 West to exit 107 (Crozet). At the bottom of the exit ramp, turn right to follow Rte. 250 East, and then follow the instructions as described above.

From the North, follow Rte. 29

South to the exit for the 250 bypass (just past the Best Buy), and follow the bypass to the exit for Rte. 250 West. Follow Rte. 250 West through Ivy, then 2 miles further to the intersection with Rte. 240 to Crozet. At this intersection, take a very hard right to enter Browns Gap Tpke, and continue on Browns Gap Tpke for approximately 3 miles, to Cannon Brook Way. Go right on Cannon Brook Way for approximately .3 mile, then right into the driveway at 4333 Cannon Brook Way. Trailer parking is straight ahead in the field as you turn into the driveway.

### Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Saturday, May 1, 2021



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

<b>Name of Event</b>	Sargent Equestrian Spring CDE
<b>Type of Event</b>	Combined Driving Event
<b>Recognized by:</b>	ADS
<b>Entry Form</b>	ADS CDE Entry Form
<b>Event Start Date</b>	Friday, May 7, 2021
<b>Event End Date</b>	Sunday, May 9, 2021
<b>Entries Open</b>	Friday, March 26, 2021
<b>Entries Close</b>	Friday, April 23, 2021



<b>Method of Accepting Entries</b>	Postmarked mail only
<b>Name of Location</b>	Sargent Equestrian Center
<b>Location of Event</b>	15757 E. Sargent Rd Lodi, CA, 95240 United States
<b>Turnouts</b>	
	Single, Pair, Tandem, Unicorn, Four-In-Hands
<b>Divisions</b>	
	Training, Preliminary, Intermediate, Intemediate Hybrid
<b>Classes</b>	
	VSE, Pony, Horse
<b>Show/Event Website</b>	<a href="http://www.sargentcde.com/">http://www.sargentcde.com/</a>

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Jeanne Williams
<b>Secretary Email</b>	jeanne@sargentequest.com
<b>Secretary Phone</b>	(650) 465-8528
<b>Secretary Address</b>	15757 E. Sargent Rd Lodi, CA, 95240 United States
<b>Organizer Name</b>	Jeanne Williams
<b>Organizer Phone</b>	(650) 465-8528
<b>Organizer Email</b>	jeanne@sargentequest.com
<b>Mail Entries To:</b>	<div>Secretary</div>
<b>Organizer Address</b>	15757 E. Sargent Rd Lodi, CA, 95240 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Scott Monroe
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<b>Course Designer</b>	Madeleine Augustsson
<b>Ground Jury 1</b>	David Ventura
<b>Technical Delegate</b>	Marcie Quist
<b>EMT Service</b>	Clements Rural County Fire Protection District

## FEEES

<b>Class Fee</b>	CDE class Training & Preliminary \$275,Intermediate & Intermediate Hybrid \$300, All divisions CT Class \$200
<b>Post Entry Fee and Date</b>	\$50 after April 23rd, 2021. At organizers discretion if available space.
<b>ADS Competition Fee Included in Entry Fee?</b>	NO
<b>Stall Fee</b>	\$190 (Wed to Sunday, 4 nights)
<b>Separate Stall Deposit Check</b>	NO
<b>Stall Refund Policy</b>	Full refund
<b>Stall Deposit</b>	No stall deposit
<b>Bedding Cost</b>	\$8 per additional bag
<b>Make Check Payable To</b>	Sargent Equestrian Center
<b>Refund Policy</b>	Entry Fee Refund Policy: 100% Before closing date with written medical excuse. Only stall fee refunded after closing date.

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Thursday, May 6, 2021 15:00
<b>Stabling Opens</b>	Wednesday, May 5, 2021 12:00
<b>Stabling Closes</b>	Sunday, May 9, 2021 20:00
<b>Social Events</b>	Award Ceremonies Sat & Sun, Saturday Wine & Cheese, Mother's Day Celebration Sunday
<b>Dressage</b>	Friday
<b>Marathon</b>	Saturday

## **Cones**

Sunday

## **Presentation**

On the move.

## **DRESSAGE**

[Click here to download Dressage Test Options](#)

### **Training**

Training Singles & Pairs - Training Level C (80M Arena)

Training Multiples - Training Level C (80M Arena)

### **Preliminary**

Preliminary Singles & Pairs - Preliminary Level B (80M Arena)

Preliminary Multiples - Preliminary Level B (80M Arena)

### **Intermediate**

Intermediate Singles & Pairs - Intermediate Level B (80M Arena)

Intermediate Multiples - Intermediate Level A (80M Arena)

### **Advanced**

Intermediate Hybrid Single: FEI CAI2\* HP1 (80M Arena)

Intermediate Hybrid Pair: FEI 3\*B HP2 (80M Arena)

Intermediate Hybrid Four-in-Hand: Test 3\*B HP4 (80M Arena)

## **MARATHON**

### **Marathon**

Division	Sections	km	Obstacles
Training	3	12	5
Preliminary	3	13	6
Intermediate	3	14	7
Intermediate Hybrid	3	15	7

### **Terrain**

Farm roads, grass field, slight elevation, creek crossings

## **CONES**

### **Cones**

Division	Measuring Method
Training	minimum clearance
Preliminary	minimum clearance

Division	Measuring Method
Intermediate	minimum clearance
Intermediate Hybrid	minimum clearance

### Arena/Warm-up Footing

Grass field, warm up on dirt arena

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

All equines must be vaccinated per ADS General Rules See ADS Rule Book Article 6.3.  
Negative Coggins within 6 months of start show date (out of state horses only).

### Stabling Information

On-site stabling is mandatory. Portable stalls, 10 X 10 covered with doors, will be the primary stabling used.(4 nights) Wednesday night thru Saturday night, includes 1 bale of shavings. Additional shavings available for purchase at event.

Limited amount of non covered panel paddocks also available.

### Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

### Awards Offered

Awards Offered: Ribbons 1st – 5th and special awards.  
Check back for Prize list - TBA

### Food Available on the Grounds? (Y/N, Dates/Times)

No

### Hotel Accomodations

There are many hotels and motels located within a 10 mile radius of SEC.

For more information about local hotels, restaurants, etc. go to: <http://maps.google.com/>

Type in "hotels near Sargent Equestrian Center"

### Camping On/Off Grounds

Camping is available on the grounds. Water nearby. No hookups.

Camping spots will be ASSIGNED, and need to be reserved in advance.

### Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

### I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Friday, May 7, 2021



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

Name of Event	Gladstone Driving Trial
Type of Event	Driving Trial
Recognized by:	ADS
Entry Form	ADS CDE Entry Form
Event Start Date	Saturday, May 15, 2021
Event End Date	Saturday, May 15, 2021
Entries Open	Thursday, April 1, 2021
Entries Close	Saturday, May 1, 2021

<b>Method of Accepting Entries</b>	Mail
<b>Name of Location</b>	Hamilton Farm Golf and Equestrian Center
<b>Location of Event</b>	1040 Pottersville Road Gladstone, NJ, 07934 United States
<b>Turnouts</b>	
Singles, Pairs, multiples	
<b>Divisions</b>	
Training, Preliminary, Intermediate	
<b>Classes</b>	
VSE, Small Pony, Pony, Horse	
<b>Prize List?</b>	\$100 prize for best Dressage score in Training, Preliminary and Intermediate. Ribbons to 4th place.

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Gayle Stinson
<b>Secretary Email</b>	joshilohjo@yahoo.com
<b>Secretary Phone</b>	(908) 752 2653
<b>Secretary Address</b>	368 Jonestown Road Oxford, NJ, 07863 United States
<b>Organizer Name</b>	John Hoffner
<b>Organizer Phone</b>	(484) 550 9406
<b>Organizer Email</b>	jph8941@gmail.com
<b>Mail Entries To:</b>	Secretary
<b>Organizer Address</b>	7898 Lyon Valley Road New Tripoli, PA, 18066 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Lisa Singer
------------------------------	-------------

<b>Course Designer</b>	John Hoffner, Gayle Stinson
<b>Technical Delegate</b>	Lisa Singer
<b>Scorer</b>	Gayle Stinson
<b>Veterinarian</b>	Katrina Alger DVM on site
<b>EMT Service</b>	Mary Mott on site

## FEES

<b>Class Fee</b>	\$85
<b>Post Entry Fee and Date</b>	None
<b>ADS Competition Fee Included in Entry Fee?</b>	<input type="button" value="YES"/>
<b>Refund Policy</b>	Refund given for any reason

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Saturday, May 15, 2021 07:00
<b>Stabling Opens</b>	
<b>Stabling Closes</b>	
<b>Dressage</b>	9:30 am
<b>Marathon</b>	from cones go directly to marathon
<b>Cones</b>	from dressage go directly to cones

## DRESSAGE

[Click here to download Dressage Test Options](#)

### **Training**

Training Level B, 80 meter

### **Preliminary**

Preliminary Level B, 80 meter

### **Intermediate**

Intermediate Level B, 80 meter



## MARATHON

### Marathon

Division	Sections	km	Obstacles
All	1	3	2

### Terrain

Gentle hills

## CONES

### Cones

Division	Measuring Method
Training, Preliminary, Intermediate	standardized settings

### Arena/Warm-up Footing

Sand

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

Negative Coggins within one year competition. Six month Influenza/Rhino vaccination. One month health certificate.

### Misc. Show Info

Participants will be responsible for Wheel Width measurements.

### Stabling Information

none

### Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

NO

### Food Available on the Grounds? (Y/N, Dates/Times)

None

### Camping On/Off Grounds

None

### Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Saturday, May 15, 2021



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

**\* Red denotes Required Field**

## Omnibus - Combined Driving

### EVENT INFORMATION

<b>Name of Event</b>	GMHA Spring Combined Test & Arena Driving Trials
<b>Type of Event</b>	Combined Test
<b>Secondary Type of Event</b>	Arena Driving Trial
<b>Recognized by:</b>	ADS
<b>Entry Form</b>	Prize List Entry Form
<b>Event Start Date</b>	Saturday, May 15, 2021
<b>Event End Date</b>	Sunday, May 16, 2021
<b>Entries Open</b>	Wednesday, April 7, 2021

<b>Entries Close</b>	Wednesday, May 5, 2021
<b>Method of Accepting Entries</b>	Mail
<b>Name of Location</b>	Green Mountain Horse Association
<b>Location of Event</b>	5491 South Rd South Woodstock, Vermont, 05071 United States
<b>Turnouts</b>	
Singles & Pairs	
<b>Divisions</b>	
Training, Preliminary, & Intermediate	
<b>Classes</b>	
VSE, Small Pony, Pony, Horse	
<b>Show/Event Website</b>	<a href="https://www.gmhainc.org/event_detail/spring-driving-combined-test-arena-driving-trial/">https://www.gmhainc.org/event_detail/spring-driving-combined-test-arena-driving-trial/</a>

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Kelly Cyr
<b>Secretary Email</b>	kelly@gmhainc.org
<b>Secretary Phone</b>	(802) 457-1509
<b>Secretary Address</b>	PO Box 8 South Woodstock, VT, 05071 United States
<b>Organizer Name</b>	Kelly Cyr
<b>Organizer Phone</b>	(802) 457-1509
<b>Organizer Email</b>	kelly@gmhainc.org
<b>Mail Entries To:</b>	Organizer
<b>Organizer Address</b>	PO Box 8 South Woodstock, VT, 05071 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Scott Monroe
<b>Course Designer</b>	Marge Margentino
<b>Ground Jury 1</b>	Dana Bright
<b>Technical Delegate</b>	Holly Pulsifer/USA
<b>Scorer</b>	TBD
<b>Veterinarian</b>	Jeff Oney
<b>Vet Phone</b>	8024845050
<b>EMT Service</b>	Woodstock EMS

## FEES

<b>Class Fee</b>	Combined Test \$80 & Arena Driving Trials \$105
<b>Post Entry Fee and Date</b>	\$25 5/5/2021
<b>ADS Competition Fee Included in Entry Fee?</b>	NO
<b>Stall Fee</b>	GMHA Member \$30 & GMHA Non-Member \$45
<b>Separate Stall Deposit Check</b>	NO
<b>Stall Deposit</b>	N/A
<b>Bedding Cost</b>	\$10 Per Bag
<b>Make Check Payable To</b>	GMHA
<b>Other Fees</b>	Hay \$10 Per Bale
<b>Refund Policy</b>	No refunds after the closing date of May 5th. Refunds prior to the closing date will receive a refund less a \$40 processing fee.

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Friday, May 14, 2021 12:00
<b>Stabling Opens</b>	Friday, May 14, 2021 12:00
<b>Stabling Closes</b>	Sunday, May 16, 2021 17:00

<b>Social Events</b>	None
<b>First Inspection</b>	None
<b>Course Walk/Briefings</b>	NA
<b>Dressage</b>	CT Training, Prelim, & Intermediate Saturday 5-15-2021. ADT Training, Prelim, & Intermediate Sunday 5-16-2021
<b>Marathon</b>	Marathon Obstacles Sunday 5-16-2021 Afternoon In White Ring
<b>Cones</b>	CT Training, Prelim, & Intermediate 5-15-2021 Directly Following Dressage. ADT Training, Prelim, & Intermediate 5-16-2021 Directly Following Dressage
<b>Presentation</b>	NA

## DRESSAGE

[Click here to download Dressage Test Options](#)

### Training

Training B/40x80

### Preliminary

Preliminary A/40x80

### Intermediate

Intermediate A/40x80

## MARATHON

### Marathon

Division	Section s	k m	Obstacle s
Training, Preliminary, & Intermediate	1		4

### Terrain

European Geo-Textile footing

## CONES

### Cones

Division	Measuring Method
Training, Preliminary, & Intermediate	standardized settings

### Arena/Warm-up Footing

European Geo-Textile footing

**Bridge?**

NO

**Water Obstacle?**

NO

**Competition in Two Phases? (see Article 979)**

NO

## Other Information

### Veterinary /Health Requirements

Negative Coggins test & and proof of rabies vaccine dated within one year of competition. Proof of Flu-Rhino vaccine dated within 6 months of competition

### Stabling Information

10 x 10 perminant shed row stalls

**Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)**

YES

**Conditions (of above)**

Sharing needs must be included on the entry form.

**Awards Offered**

Ribbons awarded to 1st-6th place. Classes may be combined at management discession. • Trophies for 1st place • Champion & Reserve ribbons awarded by division

**Food Available on the Grounds? (Y/N, Dates/Times)**

Yes

### Hotel Accomodations

<https://www.gmhainc.org/listingcategory/accommodations-lodging-near-gmha/>

### Camping On/Off Grounds

There is no camping available on the GMHA property.

### Directions to Show

From West: N.Y. Thruway to I-87 Northway to Exit 20. Take Rt. 149 to Fort Ann, then Rt. 4 to Rutland and Woodstock. Take Rt. 106 (at Woodstock Inn) South 5 miles to GMHA. From South: I-91 to Exit 8. Take Rt. 131

west to Rt. 106 north, 12 miles to GMHA. From East: I-89 to Exit 1 in Vermont. Take Rt. 4 into Woodstock, circle the Woodstock Green, take Rt. 106 (at Woodstock Inn) South 5 miles to GMHA.

### Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and

simply click submit.

**Event Start Date**

Saturday, May 15, 2021





# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

**\* Red denotes Required Field**

## Omnibus - Combined Driving

### EVENT INFORMATION

<b>Name of Event</b>	2021 James River Classic ADT
<b>Type of Event</b>	Arena Driving Trial
<b>Recognized by:</b>	ADS
<b>Entry Form</b>	ADS CDE Entry Form
<b>Event Start Date</b>	Saturday, May 15, 2021
<b>Event End Date</b>	Saturday, May 15, 2021
<b>Entries Open</b>	Thursday, April 15, 2021
<b>Entries Close</b>	Friday, May 7, 2021

**Method of Accepting Entries**

Mail

**Name of Location**

Meadow Event Park

**Location of Event**

13191 Dawn Blvd,  
Doswell, Virginia, 23047  
United States

**Turnouts**

Singles, Pairs, Multiples

**Divisions**

Training, Preliminary, Intermediate

**Classes**

VSE, Pony, Horse

**Special Qualifications**

Entries limited to 24 with a waiting list. Multiple entries will be permitted if the schedule allows. the 2021 Old Dominion ADT Challenge will be comprised of the Toad Hollow ADT 5/1, The James River Classic ADT 5/15 and the Harlequin Farm ADT. 6/19 or rain date 6/16. Eligibility for ODAC awards requires the same driver/equine entry to compete at all three ADT's without elimination or withdrawal. ODAC awards are determined by the driver's total score from all three events and will be presented at the conclusion of the Harlequin Farm ADT event.

## ORGANIZER INFORMATION

**Secretary Name**

Cristi Anderson

**Secretary Email**

cristi.anderson21@gmail.com

**Secretary Phone**

(804 ) 386-9328

**Secretary Address**

706 Mill Rd  
King William, Virginia, 23086  
United States

**Organizer Name**

Daphne Wood-Lasser

**Organizer Phone**

(804) 212-6489

**Organizer Email**

daphne.woodlasser@gmail.com

**Mail Entries To:**

Secretary

**Organizer Address**

14008 Blunts Bridge Rd  
Ashland , VA, 23005  
United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Hannah Polson/USA
<b>EMT Phone</b>	911
<b>Technical Delegate</b>	Hannah Polson
<b>Scorer</b>	Jeff Legg
<b>Veterinarian</b>	Woodside Equine
<b>Vet Phone</b>	804-798-3281

## FEES

<b>Class Fee</b>	80.00 + 15.00 if not ADS member
<b>Post Entry Fee and Date</b>	25.00 late or changes after closing date.
<b>ADS Competition Fee Included in Entry Fee?</b>	<input type="button" value="YES"/>
<b>Stall Fee</b>	35.00 per night or per day use. Competitors working off their trailer \$10.00
<b>Separate Stall Deposit Check</b>	<input type="button" value="NO"/>
<b>Stall Refund Policy</b>	see e refund pollicy
<b>Stall Deposit</b>	0
<b>Bedding Cost</b>	7.00 pre-paid delivered to stalls
<b>Make Check Payable To</b>	JRDA
<b>Refund Policy</b>	Full refundwill be given IF there is a driver on the waiting list who can replace the scratching entry. Otherwise, no refunds will be given.

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Friday, May 14, 2021 15:00
<b>Stabling Opens</b>	Friday, May 14, 2021 15:00

## Stabling Closes

## Social Events

Tickets (wristbands) available for admittance to Bold Ruler House and box lunch. \$10. Please submit money to secretary with registration. Box lunch menu selections tbd.

## Course Walk/Briefings

Cones/Hazards available for walking once judge has approved on Friday till Dressage begins on Saturday

## Dressage

Saturday 9:00 am Wheel measurements and safety check required prior to dressage.

## Marathon

After lunch - in same order as Dressage

## Cones

Immediately following Dressage. In dressage order

## Presentation

## DRESSAGE

[Click here to download Dressage Test Options](#)

## Training

Training Level B, All Classes, 80m

## Preliminary

Preliminary Level B, All Classes, 80m

## Intermediate

Intermediate Level B, Single and Pair only, 80m

## MARATHON

## Marathon

Division	Sections	km	Obstacles
Training	1		2
Preliminary	1		2
Intermediate	1		2

## Terrain

Grass Obstacle walk and briefing available at conclusion of cones before lunch.. Course to be provided with competitor packet. at check-in.

## CONES

## Cones

Division	Measuring Method
Training	standardized settings
Preliminary	standardized settings

Division	Measuring Method
Intermediate	standardized settings

### Arena/Warm-up Footing

Grass - Cones walk is available after judges approval on friday till start of Dressage.. Course to be provided with competitor packet. at check-in.

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

Negative Coggins test within 12 months. Proof of current flu/Rhino vaccinations within 6 months required.

### Misc. Show Info

Copy of signed ADS Pony Measurement form is to be submitted with registration. If measurement is needed contact show secretary for appt to be measured Friday afternoon. ADS COVID Protocols will be followed.

### Stabling Information

Permanent stalls, wash stalls, shavings only. No stall cleaning fee.

### Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

### Food Available on the Grounds? (Y/N, Dates/Times)

Y - Concession

### Hotel Accomodations

Hampton Inn, Days Inn and Best Western located nearby.

### Camping On/Off Grounds

Onsite camping fee \$40 per night with electric.

Onsite camping fee \$15 per night without electric.

\$10 per night no electric in your horse trailer.

### Directions to Show

From I95 take exit 98 (Doswell. Travel 1.5 miles east on State route 30. Main entrance to Meadow Event Park will be on the left, equine complex will be on the Right of Rt 30.

### Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Saturday, May 15, 2021

## 2020 Omnibus - Pleasure Driving - FINAL



The American Driving Society, Inc.

### PLEASURE DRIVING

(Updated 7.17.20)

For competitions Jan. 1-June 30, submit by **September 15**

For competitions July 1- Dec 31, submit by **March 15**

If you need further assistance contact us at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

**\* Red denotes Required Field**

#### EVENT INFORMATION

**Name of Event**

Pioneer Pleasure Driving Carriage Show

**Type of Event**

Pleasure Show

**Secondary Type of Event**

Pleasure Show

**Recognized by:**

ADS

**Entry Form**

ADS Pleasure Driving Form

Prize List Entry Form

<b>START Date of Event</b>	Friday, May 21, 2021
<b>END Date of Event</b>	Sunday, May 23, 2021
<b>Entries OPEN</b>	Thursday, April 1, 2021
<b>Entries CLOSE</b>	Friday, May 7, 2021
<b>Location Name</b>	Seward County Fairgrounds-NE corner of Fairgrounds - 4-H Center
<b>Location of Event (use a GPS friendly address)</b>	555 N 16th St. Seward, NE, 68434 United States

### List of ADS Classes

Division Classes:

- Turnout
- Reinsmanship
- Working Pleasure
- Gamblers Choice
- Timed Obstacles
- Country Pace

Additional classes:

- Carriage Dog
- Pick Your Route

### Rules for House Rule Classes

Country Pace: No timers allowed.

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Jennifer Andersen
<b>Secretary Email</b>	horsemadinne@yahoo.com
<b>Secretary Phone</b>	(402) 461-6104
<b>Secretary Address</b>	370 W. Silverlake Rd, Blue Hill, NE, 68930 United States
<b>Organizer Name</b>	Garnet Blatchford
<b>Organizer Phone</b>	(402) 681-6779
<b>Organizer Email</b>	garnetblat@gmail.com
<b>Mail Entries To:</b>	<div>Secretary</div>



**Organizer Address**

7701 N. 216 St.  
Elkhorn, NE, 68022  
United States

**OFFICIALS****Judge 1**

John Freiburger

**Technical Delegate**

Katy Rhinehardt

**Veterinarian**

Seward Animal Hospital

**Vet Phone**

402-643-3681

**EMT Phone**

911

**FEEES****Class Fee**

\$12.00

**Post Entry Fee and Date**

\$50.00, posted after 5/7/2021

**ADS Competition Fee Included in Entry Fee?**

No

**Stall Fee**

\$60 horse barn, \$50 pavilion (VSE)

**Stall Deposit**

Yes-\$25.00 returned when stall is cleaned

**Bedding Cost**

Bring your own bedding

**Separate Stall Deposit Check**

Yes

**Refund Policy**

Full refund for competitor/animal documented health issue only

**Make Check Payable To**

Eastern Nebraska Driving Society

**Other Fees**

\$25 administrative fee, \$5 ADS member fee, \$30 ADS non-member fee, competitors dinner \$25/individual

**TENTATIVE SCHEDULE****Stable Opens**

05/21/2021 3:00pm

**Secretary's Office Opens**

5/21/2021 3:00pm

**Briefings**

Judges/TD briefing on 5/21/2021 during potluck, approximately 6pm

**Social Events (Incl. Descriptions)**

Potluck dinner, meet and greet 6pm 5/21/2021 and competitors dinner 5/22/2021 6pm, reservations and payment required in advance

**Other Information****Awards offered**

Placings 1-6 for each class. Championship and Reserve Championship Awards/Division

**Pleasure Driving Notes**

Divisions:

Large Pony

Open Horse

Youth

VSE 39" and Small Pony (40"-12.2 hands)

Drivers with special needs

Multiples

Novice

Management reserves the right to combine or split divisions depending on entry numbers.

**Veterinary /Health Requirements**

Health Certificate and Coggins required on all Out of State Horses. Vaccination against WNV, WEF, EEE, flu/rhino required by proof of purchase or veterinary documentation within previous 6 months.

**Stabling Information**

Horse barn, 10x10 stalls

Pavillion, covered building with county fair pens which work well for VSE's

**Food Available on the Grounds? (Y/N, Dates/Times)**

Friday and Saturday evening meals, coffee in the mornings.

**Hotel Accomodations**

East Inn Hills and Suites (402)643-3679;

Cobblestone Hotel and Suites (402)646-1004

**Camping On/Off Grounds**

A few electrical hookups are available on a first come first serve basis. Camping allowed on grounds.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

NO

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

**\* Red denotes Required Field**

## Omnibus - Combined Driving

### EVENT INFORMATION

<b>Name of Event</b>	Carolina Carriage Club Driving Trial & CT
<b>Type of Event</b>	Driving Trial
<b>Secondary Type of Event</b>	Combined Test
<b>Recognized by:</b>	ADS
<b>Entry Form</b>	ADS CDE Entry Form
<b>Event Start Date</b>	Saturday, May 22, 2021
<b>Event End Date</b>	Sunday, May 23, 2021
<b>Entries Open</b>	Thursday, April 15, 2021

<b>Entries Close</b>	Wednesday, May 5, 2021
<b>Method of Accepting Entries</b>	email or mail
<b>Name of Location</b>	Windridge Farms
<b>Location of Event</b>	882 Goodes Creek Church Rd MOORESBORO, NC, 28114 United States
<b>Turnouts</b>	
	Singles, Pairs, Multiples
<b>Divisions</b>	
	Training, Preliminary, Intermediate, Limit Training
<b>Classes</b>	
	VSE, Small Pony, Pony, Horse
<b>Show/Event Website</b>	WindridgeFarmsNC.com

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Ariel Holt
<b>Secretary Email</b>	asdragongirl@yahoo.com
<b>Secretary Phone</b>	(828) 748-5223
<b>Secretary Address</b>	350 Morning Star Lake Rd Forest City, NC, 28043 United States
<b>Organizer Name</b>	Alicia Henderson
<b>Organizer Phone</b>	(828) 595-3950
<b>Organizer Email</b>	WindridgeFarmsNC@gmail.com
<b>Mail Entries To:</b>	<div>Organizer</div>
<b>Organizer Address</b>	882 Goodes Creek Church Rd MOORESBORO, NC, 28114 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Marcie Quist
<b>Technical Delegate</b>	Craig Kellogg
<b>Scorer</b>	Amber Henderson
<b>Veterinarian</b>	Tryon Equine
<b>Vet Phone</b>	828-894-6065
<b>EMT Service</b>	Rutherford County EMS

### **FEES**

<b>Class Fee</b>	DT 180.00; CT \$75.00
<b>Post Entry Fee and Date</b>	40.00 post entry fee after 5/5
<b>ADS Competition Fee Included in Entry Fee?</b>	<input checked="" type="checkbox"/> YES
<b>Stall Fee</b>	130.00
<b>Separate Stall Deposit Check</b>	<input checked="" type="checkbox"/> YES
<b>Stall Refund Policy</b>	in full before closing date
<b>Stall Deposit</b>	50.00
<b>Bedding Cost</b>	8.00 per bag
<b>Make Check Payable To</b>	Windridge Farms

### **TENTATIVE SCHEDULE**

<b>Office Opens</b>	Thursday, May 20, 2021 15:00
<b>Stabling Opens</b>	Thursday, May 20, 2021 15:00
<b>Stabling Closes</b>	
<b>Course Walk/Briefings</b>	Virtual briefing; all information posted on line
<b>Dressage</b>	8:00 am Saturday
<b>Marathon</b>	9:00 am Sunday
<b>Cones</b>	8:30 am Saturday

## DRESSAGE

[Click here to download Dressage Test Options](#)

### Training

Training all turnouts Test B, Pony & Horse 40mx80m, VSE 30mx60m

### Preliminary

Preliminary all Turnouts Test B Pony & Horse 40mx80m, VSE 30mx60m

### Intermediate

Intermediate all Turnouts Test B, Pony & Horse 40mx80m, VSE 30mx60m

## MARATHON

### Marathon

Division	Sections	km	Obstacles
Training	1	5	5
Preliminary	1	6	6
Intermediate	1	6	6
Limit Training	1	4	4

### Terrain

established turf on rolling terrain

## CONES

### Cones

Division	Measuring Method
Training	minimum clearance
Preliminary	minimum clearance
Intermediate	minimum clearance
Limit Training	minimum clearance

### Arena/Warm-up Footing

Grass

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

## Veterinary /Health Requirements

Vaccination records required. Negative Coggins required.

## Stabling Information

10x10 stalls with doors

**Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)**

YES

## Food Available on the Grounds? (Y/N, Dates/Times)

Yes, Saturday breakfast and lunch, Sunday breakfast and lunch

## Hotel Accomodations

Book NOW you are competing with Tryon International jumper show for hotel rooms. Baymont Inn-11mi (828) 287-8788. Holiday Inn Express-11 mi., (828) 755-2000. Hampton Inn & Suites-11 miles (828)382-1001. Bed and Barn Farms, LLC, (828) 248-4463, [www.bedandbarnnc.com](http://www.bedandbarnnc.com)

## Camping On/Off Grounds

Camping with electric and water \$35 per night

## Directions to Show

Address: 882 Goodes Creek Church Rd, Mooresboro, NC 28114. From SC via I-85 N:Take exit 78 for US 221 North toward Chesnee for 10.3 mi, turn right to continue on 221 North for 5.6 mile. Turn right onto Island Ford Rd for 1.1 mi, turn left onto Goodes Creek Church Rd for .7 mi. From Asheville NC take I-26 to US Hwy 74 East then take exit 178 to US 221 South toward Chesnee 7.8 mi, Make a U-turn to return to make right turn onto Island Ford Rd for 1.1 mi, turn left onto Goodes Creek Church Rd for .7 mi. From Charlotte, NC via I-85 S: take exit 10 B to US 74 West 26.7 mi through Shelby, take exit 189 to NC 120 South 4.0 miles, turn left on US 221 Alt South for 1.0, turn right onto Island Ford Rd for 3.8 miles, turn right onto Goodes Creek Church Rd for .7 mi.

## Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

## Event Start Date

Saturday, May 22, 2021

## Omnibus - Dressage Only Competition



The American Driving Society, Inc.

### DRESSAGE

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

#### EVENT INFORMATION

Name of Event	Dressage Extrodinaire Revisted
Recognized by:	ADS
Event Type:	Dressage Only Competition
Entry Form	Prize List Entry Form
Event Start Date	Saturday, May 29, 2021
Event End Date	Sunday, May 30, 2021
Entries Open	Tuesday, April 20, 2021



<b>Entries Close</b>	Tuesday, May 18, 2021
<b>Method of Accepting Entries</b>	Mail
<b>Name of Location</b>	Clay Station Horsepark
<b>Location of Event</b>	12493 Woods Road, 12493 Woods Road Wilton, CA, 95693 United States
<b>Turnouts</b>	
Single, Pairs, Multiples, Unicorn and tandem	
<b>Divisions</b>	
Training, Preliminary, Intermediate, FEI	
<b>Classes</b>	
All equines	
<b>Special Qualifications</b>	none
<b>Prize List?</b>	Yes
<b>Show/Event Website</b>	claystationhorsepark.com

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Debbi Packard, Teri Jump
<b>Secretary Email</b>	claystationhorsepark@frontiernet.net
<b>Secretary Phone</b>	(916) 952-2196
<b>Secretary Address</b>	PO Box 528, PO Box 528 Wilton, California, 95693 United States
<b>Organizer Name</b>	Debbi Packard
<b>Organizer Phone</b>	(916) 952-2196
<b>Organizer Email</b>	claystationhorsepark@frontiernet.net
<b>Mail Entries To:</b>	Secretary
<b>Organizer Address</b>	PO Box 528, PO Box 528 Wilton, California, 95693 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Teresa Bron
<b>Ground Jury 1</b>	David Ventura
<b>Technical Delegate</b>	none
<b>Vet Phone</b>	916-952-2196

## FEES

<b>Class Fee</b>	\$25
<b>Post Entry Fee and Date</b>	\$40 per class after 5/18/2021
<b>Championship Class Fees</b>	none
<b>ADS Competition Fee Included in Entry Fee?</b>	<input type="button" value="NO"/>
<b>Stall Fee</b>	\$150, \$135, \$75
<b>Stall Deposit</b>	\$50
<b>Bedding Cost</b>	\$8
<b>Separate Stall Deposit Check</b>	<input type="button" value="YES"/>
<b>Stall Refund Policy</b>	none after closing date
<b>Make Check Payable To</b>	Debbi Packard

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Friday, May 28, 2021 00:00
<b>Stabling Opens</b>	Monday, May 24, 2021 00:00
<b>Stabling Closes</b>	Monday, May 31, 2021 00:00
<b>Social Events</b>	Dinner Saturday night
<b>Briefings</b>	none

## DRESSAGE

[Click here to download Dressage Test Options](#)

## **Training**

Training A, B, C

40 x 80

## **Preliminary**

Preliminary A, B, C

40 x 80

## **Intermediate**

Intermediate A, B, C

40 x80

## **Advanced**

2 CAI2 \* HPI

2 CAI3 \* HPI

40 X 80

## **Other Information**

### **Veterinary /Health Requirements**

Flu/ Rhino

Coggins for out of state

### **Stabling Information**

Metal barn, Portables, Paddocks

### **Misc. Show Info**

no TD

### **Awards Offered**

1st thru 6th Division championships

### **Food Available on the Grounds? (Y/N, Dates/Times)**

Yes, Lunches

Saturday and Sunday, Depending when we break for lunch time could vary

Dinner Saturday 6:00 pm

### **Hotel Accomodations**

Comfort inn, Holiday Express

Look on website for more information

### **Camping On/Off Grounds**

Yes

### **Directions to Show**

Look on website

## Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this **PRIOR** to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

Name of Event	Elk Creek CDE
Type of Event	Combined Driving Event
Secondary Type of Event	Combined Test
Recognized by:	ADS
Entry Form	ADS CDE Entry Form
Event Start Date	Friday, June 4, 2021
Event End Date	Sunday, June 6, 2021
Entries Open	Monday, April 19, 2021

<b>Entries Close</b>	Monday, May 17, 2021
<b>Method of Accepting Entries</b>	Mail
<b>Name of Location</b>	Fair Hill DNR
<b>Location of Event</b>	4640 Telegraph Road Elkton, Maryland, 21921 United States
<b>Turnouts</b>	
	Singles, Pairs, Four-In-Hands
<b>Divisions</b>	
	Training, Preliminary, Intermediate, Hybrid (Intermediate II)
<b>Classes</b>	
	VSE, Pony, Horse
<b>Show/Event Website</b>	<a href="http://www.fairhillinternational.org">www.fairhillinternational.org</a>

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Cheryl Banks-Thompson
<b>Secretary Email</b>	clbanks08@verizon.net
<b>Secretary Phone</b>	(302) 559-6615
<b>Secretary Address</b>	P. O, Box 25 Chesapeake City, Maryland, 21915 United States
<b>Organizer Name</b>	Diane Trefry/Lisa Singer
<b>Organizer Phone</b>	(443) 553-1453
<b>Organizer Email</b>	fhi.diane@gmail.com
<b>Mail Entries To:</b>	<div>Secretary</div>
<b>Organizer Address</b>	Fair Hill International, Inc, 378 Fair Hill Drive Elkton, Maryland, 21921 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Rochelle Temple
<b>Ground Jury 2</b>	Lynn Legg
<b>Course Designer</b>	Lisa Singer
<b>EMT Phone</b>	443-309-1009
<b>Ground Jury 1</b>	Hannah Polson
<b>Technical Delegate</b>	Lauren Reece
<b>Scorer</b>	Richard Pringle
<b>EMT Service</b>	Tom Coulter

## **FEEES**

<b>Class Fee</b>	\$200.00 CDE \$75.00 CT
<b>Post Entry Fee and Date</b>	No post entries
<b>ADS Competition Fee Included in Entry Fee?</b>	YES
<b>Stall Fee</b>	\$150.00
<b>Separate Stall Deposit Check</b>	YES
<b>Stall Refund Policy</b>	No refund after 05-14-2021
<b>Stall Deposit</b>	\$50.00
<b>Bedding Cost</b>	\$10.00 per bale of straw
<b>Make Check Payable To</b>	Fair Hill International, Inc
<b>Other Fees</b>	Non Stabling Grounds Fee CDE Competitors \$50.00 CT Competitors \$20.00 for each turnout not stabled. ATV/Golf Cart Fee \$10.00. Must display event issued permit number. ADS Non Member Fee \$30.00
<b>Refund Policy</b>	No refund after closing date. Before closing full refund less \$25.00 office fee

## **TENTATIVE SCHEDULE**

<b>Office Opens</b>	Thursday, June 3, 2021 14:30
<b>Stabling Opens</b>	Thursday, June 3, 2021 15:00

<b>Stabling Closes</b>	Sunday, June 6, 2021 15:00
<b>Social Events</b>	None
<b>Dressage</b>	9:00 am TBA
<b>Marathon</b>	9:00 am TBA
<b>Cones</b>	9:30 am TBA
<b>Presentation</b>	On the Move during Dressage

## DRESSAGE

[Click here to download Dressage Test Options](#)

### Training

ALL - Training Level B  
40 x 80 Singles, Pairs, VSE  
100 x 40 Four-In-Hands

### Preliminary

ALL - Preliminary Level B  
40 x 80 Singles, Pairs, VSE  
100 x 40 Four-In-Hands

### Intermediate

Singles - Intermediate Level C  
100 x 40; VSE 80 x 40  
Pairs & Fours - Intermediate B  
100 x 40; VSE 80 x 40  
HYBRID Intermediate II  
Singles - Test 3\*B HP1  
Pairs - Test 3\*B HP2  
Four In Hand - Test 3\*B HP4  
All horses & ponies 100 x 40  
VSE 80 x 40

## MARATHON

### Marathon

Division	Sections	km	Obstacles
Training	2	10	5
Preliminary	2	10	6
Intermediate	2	11	7
Hybrid Intermediate II	2	11	7

### Terrain

Moderately rolling hills.



## CONES

### Cones

Division	Measuring Method
Training	standardized settings
Preliminary	standardized settings
Intermediate	standardized settings
Hybrid Intermediate II	standard width

### Arena/Warm-up Footing

Grass

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

YES

## Other Information

### Veterinary /Health Requirements

Negative Coggins certificate within one year of competition days.  
Six month Influenza/Rhino vaccination certificate with entry.

### Misc. Show Info

Include copy of ADS Membership Card with entry. Print email address clearly on entry form. Check website for updates. Current Covid 19 related information & requirements will be updated on the website. All dogs on leash at all times. Subject to \$70.00 State Park Loose Dog Fee per occurrence. VSE: No hyperbikes. Must use same carriage for Dressage & Cones. No two wheeled motorized vehicles permitted anywhere in the park. Licensed drivers only permitted to operate motorized vehicles on the property. Helmets required when operating or riding on ATV'S. Medical armbands suggested for marathon. VSE will be an HDT. Combined Test 6-4. Use separate entry form. CT Dressage Tests the same as CDE. CT Cones standardized width for all levels.

### Stabling Information

Permanent stalls with doors. No shavings permitted. Check in with Stable Manager prior to proceeding to stalls. Indicate arrival date on entry form. Stalls do not open until 3:00 pm day of arrival. Stalls close 3:00 pm day of departure. Stalls must be swept clean inside & out & checked by Stable Manager in order for Deposit to be refunded. DNR has a new system for stall rentals to events by blocks. If you have a special request to be stabled next to someone get entries in early to be considered for special assignments.

**Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)**

YES

**Conditions (of above)**

Competitors and/or navigators, or any combination thereof, or any combination of navigator/driver/carriage sharing may go a maximum of twice on the marathon course, schedule permitting. Request must be made with entry. NO Changes after the closing date.

**Awards Offered**

TBA

**Food Available on the Grounds? (Y/N, Dates/Times)**

No due to Covid 19.

**Hotel Accomodations**

LaQuinta, Elkton 410-620-9494. The Hampton, Elkton 410-398-7777

**Camping On/Off Grounds**

Camping with power & water hookups available first reserved @ \$35.00 per night.

Primitive no hookup camping is available @ \$20.00 per night. Display permit camping parking provided by Secretary.

**Directions to Show**

GPS 4640

From North: I-95 South through Delaware into Maryland to Exit 109A (Route 279) Route 279 towards Elkton & turn right onto Route 213 North. At Route 273 intersection turn right. Continue to Fair Hill DNR Entrance 3 on the right. Follow directions to Stabling.

From South:

I-95 North to Exit 100. Route 273 North five miles to intersection Route 273. Right onto Route 273 East for six miles. Cross the Route 213 intersection. Continue to Fair Hill DNR Entrance 3 on the right. Follow directions to Stabling.

**Agreement**

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Friday, June 4, 2021

## Omnibus - Pleasure Driving



The American Driving Society, Inc.

### PLEASURE DRIVING

(Updated 7.17.20)

For competitions Jan. 1-June 30, submit by **September 15**

For competitions July 1- Dec 31, submit by **March 15**

If you need further assistance contact us at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

#### EVENT INFORMATION

Name of Event	MHDVA Blue Ribbon Driving Show and CT
Type of Event	Pleasure Show
Secondary Type of Event	Draft Horse
Recognized by:	ADS
Entry Form	ADS Pleasure Driving Form

<b>START Date of Event</b>	Saturday, June 12, 2021
<b>END Date of Event</b>	Sunday, June 13, 2021
<b>Entries OPEN</b>	Thursday, April 15, 2021
<b>Entries CLOSE</b>	Monday, May 31, 2021
<b>Location Name</b>	Ionia Fairground
<b>Event Website</b>	<a href="http://www.mhdva.org">www.mhdva.org</a>
<b>Location of Event (use a GPS friendly address)</b>	317 S Dexter Street Ionia, MI, 48846 United States

### List of ADS Classes

2. Draft, Turnout; 3. Single Horse, Turnout; 4. Single Pony, Turnout; 5. VSE, Turnout; 6. Novice, Turnout Horse/Pony; 7. Junior, Turnout Horse/Pony; 8. Multiples Turnout, Horse/Pony; 9. Draft, Reinsmanship; 10. Single Horse, Reinsmanship; 11. Single Pony Reinsmanship; 12. VSE Reinsmanship; 13. Novice Reinsmanship Horse/Pony; 14. Junior Reinsmanship, Horse/Pony; 15. Multiples, Reinsmanship Horse/Pony; 16. Draft, Working; 17. Single Horse, Working; 19. VSE, Working; 20. Novice, Working, Horse/Pony; 21. Junior, Working, Horse/Pony; 22 Multiples, Working; 23. Ladies', Super Reinsmanship Test 1; 24. Gentlemen's, Super Reinsmanship Test 1; 25. Ladies' Driving; 26. Gentlemen's Driving; 27. Drive and Ride; 29. Carriage Dog Class, Open, Judged by Judge; 54. Gambler's Choice, Horse; 55. Gambler's Choice, Pony/VSE; 56. Gambler's Choice, Pairs;

### Rules for House Rule Classes

1. Long Reining Class, Open to any single horse, pony, VSE or draft horse. Enter the arena at a walk. Walk one full circle, trot two full circles then slow trot two full circles, back to the walk. Reverse direction, walk one circle, trot two full circles, slow trot two full circles then halt 3 to 5 seconds. Leave the arena at the walk. To be judged on manners and quality of gates.

### House Rule Classes Rules

28. Jack Benny, Judged as a Working Class where the age of horse/pony and driver add up to at least 55.

CT includes Dressage Test A and Cones Class.

Standard measurement is used for cones course.

### Dressage Tests (if applicable)

30. Training Test A, Horse; 31. Training Test A Pony/VSE; 32. Training Test B Horse; 33. Training Test B Pony/VSE; 34. Preliminary Test A, Horse. 35 Preliminary Test A Pony/VSE; 36 Preliminary Test B Horse. 37 Preliminary Test B Pony/VSE; 38. Training Test B, Pair/Multiples; 39. Preliminary Test B Pairs/Multiples; 40. Intermediate Test B Pairs/Multiples; 41. Intermediate Test A, Horse; 42. Intermediate Test A Pony/VSE; 43, Intermediate Test B, Horse; 44. Intermediate Test B Pony/VSE; 45. CT Cones Training Horse; 46. CT Cones Training, Pony/VSE; 47. CT Cones Training, Pairs; 48, CT Cones Preliminary Horse; 49, CT Cones Preliminary Pony/VSE; 50. CT Cones Preliminary Pairs; 51. CT Intermediate Horse; 52. CT Intermediate Pony/VSE; 53. CT Intermediate Pairs;

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Joyce Miller
<b>Secretary Email</b>	tylertwo76@gmail.com
<b>Secretary Phone</b>	(813) 480-9123
<b>Secretary Address</b>	15765 S Grove Rd Lansing, Michigan, 48906 United States
<b>Organizer Name</b>	Dorothy Childs
<b>Organizer Phone</b>	(517) 763-3729
<b>Organizer Email</b>	pchilds_2004@yahoo.com
<b>Mail Entries To:</b>	<input type="text" value="Secretary"/>
<b>Organizer Address</b>	4379 Bell Hwy Eaton Rapids, MI, 48827 United States

## OFFICIALS

<b>Judge 1</b>	Dana Bright
<b>Technical Delegate</b>	Melissa Boyd
<b>Veterinarian</b>	Dr Amy, Vet, Chiro, Accupuncture
<b>Vet Phone</b>	517-667-2944
<b>EMT Service</b>	Ionia EMS
<b>EMT Phone</b>	6165275433

## FEEES

<b>Class Fee</b>	\$15 Youth Class \$7
<b>Post Entry Fee and Date</b>	\$20 May 31 Youth Class \$10
<b>Championship Class Fees</b>	CT \$25, post fee \$28
<b>ADS Competition Fee Included in Entry Fee?</b>	<input type="text" value="No"/>
<b>Stall Fee</b>	\$75 for Weekend, \$25/ day
<b>Stall Deposit</b>	0

<b>Bedding Cost</b>	Not provided
<b>Separate Stall Deposit Check</b>	No
<b>Refund Policy</b>	Full refund with a Vet or Doctor's certificate before closing. No refund after closing
<b>Make Check Payable To</b>	MHDVA
<b>Other Fees</b>	Tack Stall \$75/ weekend or \$25/day

## TENTATIVE SCHEDULE

<b>Stable Opens</b>	1 pm June 11
<b>Secretary's Office Opens</b>	1 pm, June 11

## Other Information

### Pleasure Driving Notes

Lessons with Dana \$75. Saturday for those not competing on Sunday and Sunday after competition

### Veterinary /Health Requirements

Proof of Flu/Rhino within 6 month of show and negative coggins within one year required with entry

### Stabling Information

No hay or bedding provided

### Food Available on the Grounds? (Y/N, Dates/Times)

Yes, all weekend. Many restaurants nearby.

### Hotel Accomodations

American Inn and Suites 616-527-2200  
Super 8 by Wyndham 616-597-6974  
Union Hill Bed and Breakfast 616-902-5035  
American Heritage Inn 517-647-2200

### Camping On/Off Grounds

Camping on grounds \$35 per day. Hook ups available. Outhouses available. No showers.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and

**simply click submit.**

# Omnibus - Pleasure Driving



The American Driving Society, Inc.

## PLEASURE DRIVING

(Updated 7.17.20)

For competitions Jan. 1-June 30, submit by **September 15**

For competitions July 1- Dec 31, submit by **March 15**

If you need further assistance contact us at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

### EVENT INFORMATION

Name of Event	Midwest Carriage Festival & Dressage
Type of Event	Pleasure Show
Secondary Type of Event	Pleasure Show
Recognized by:	ADS
Entry Form	Prize List Entry Form



**Prize list** <https://tinyurl.com/3dr5s72m>

**START Date of Event** Friday, June 18, 2021

**END Date of Event** Sunday, June 20, 2021

**Entries OPEN** Saturday, May 15, 2021

**Entries CLOSE** Tuesday, June 1, 2021

**Location Name** Elkhorn Equestrian Event Center

**Location of Event (use a GPS friendly address)** 411 East Court Street  
Elkhorn, WI, 53121  
United States

### List of ADS Classes

Turnout; Working; Reinsmanship; Fault & Out; Reverse Psychology; Fault Obstacles; Ladies Driving; Gentlemen Driving; Carriage Dog; Concours d'Elegance;

### Rules for House Rule Classes

Best of Show

### House Rule Classes Rules

Best of Show: Judges to consider performance in obstacles classes, overall care of equine(s) and stabling area, and "Best of Show" ring class, which is to be judged 50% on quality of turnout, 25% on suitability of equine to provide a pleasant drive, and 25% on the ability and skill of the driver. By invitation only. No entry fee.

### Dressage Tests (if applicable)

Training, Preliminary, Intermediate 80M Test B; grass footing.

## ORGANIZER INFORMATION

**Secretary Name** Rachel Meek

**Secretary Email** haffyfun@yahoo.com

**Secretary Phone** (608) 516-8888

**Secretary Address** 2509 Muirfield Rd  
Madison, Wisconsin, 53719  
United States

**Organizer Name** Katherine Arnaud Leblanc

**Organizer Phone** (608) 480-3171

**Organizer Email** midwestcarriagefestival@gamil.com

**Mail Entries To:**

Secretary

**Organizer Address**

1025 Moore St  
Beloit, WI, 53511  
United States

**OFFICIALS****Judge 1**

Terry Pickett

**Judge 2**

Ruth Graves

**Technical Delegate**

Michele Harn

**Veterinarian**

Elkhorn Veterinary Clinic

**Vet Phone**

262-723-2644

**EMT Service**

On Call

**EMT Phone**

911

**FEES****Class Fee**

\$15

**Post Entry Fee and Date**

\$18 postmarked after June 1st

**Championship Class Fees**

n/a

**ADS Competition Fee Included in Entry Fee?**

Yes

**Stall Fee**

\$100, Thur extra \$30, includes 1 bag shavings

**Stall Deposit**

n/a

**Bedding Cost**

\$7

**Separate Stall Deposit Check**

No

**Refund Policy**

Full refund prior to closing date less \$25.00. After closing date full refund less \$50.00 only with veterinarian letter for animal entered or medical doctor letter for exhibitor. The letter must be received before the beginning of the show, June 18, 2021.

**Make Check Payable To**

Midwest Carriage Festival

**Other Fees**

\$50 Dressage Test; \$10 Office Fee per driver; \$30 ADS Non-member fee; Golf Cart Single \$180, Double \$300

## TENTATIVE SCHEDULE

<b>Stable Opens</b>	4 pm, June 17, 2021
<b>Secretary's Office Opens</b>	10am, June 18, 2021
<b>Briefings</b>	6:30 Friday. Mandatory for new exhibitors
<b>Social Events (Incl. Descriptions)</b>	none

### Other Information

<b>Awards offered</b>	Ribbons will be awarded 1st thru 5th place in each class. Championship and Reserve championship rosettes awarded in each division. Friday high point award.
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### Pleasure Driving Notes

Division: Junior Driver; Novice Driver; Novice Horse/Pony; VSE; Small Pony; Large Pony; Open Horse; Utility Vehicle; Multiples. The use of pneumatic tires is permitted only on Marathon type vehicles. The use of wire wheels is permitted for VSE equines only in any class they may enter. Organizer may permit wire-wheeled antique vehicles. Marathon/Utility vehicles may not enter Non-Divisional classes. Juniors may enter one division at no charge for class fees. Cones on grass footing, ring is limestone screenings.

### Veterinary /Health Requirements

A copy of a negative Equine Infectious Anemia "Coggins" test dated within 12 months of the show must accompany each entry. ADS requires all equines be vaccinated for Equine Influenza and Equine Herpes (EHV-1) within 6 months of the show date and not less than 14 days prior to arrival on grounds. A veterinary certificate, vaccination form from ADS, or veterinary waiver statement must accompany each entry. For equines not vaccinated due to waiver, a log of body temperature is required twice daily while on show grounds. A Certificate of Veterinary Inspection (CVI) is required for all equines not from Wisconsin.

### Stabling Information

Tack Stall \$50, All horses must be stalled. Stall fronts are pipe gate across full opening and are removable. Dirt floors in permanent barn.

### Food Available on the Grounds? (Y/N, Dates/Times)

Yes, Pre-order box lunch Fri. Food truck on Sat/Sun

### Hotel Accommodations

Hampton Inn 262-743-2360  
AmericInn by Wyndham 262-723-7799  
The Crossroads Motel 262-742-2300

### Camping On/Off Grounds

Elkhorn Campgrounds (on site) 262-723-3228 (water & electric). No camping next to barns.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.**



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

<b>Name of Event</b>	Harlequin Farm ADT. Third leg of the Old Dominion ADT Challenge
<b>Type of Event</b>	Arena Driving Trial
<b>Recognized by:</b>	ADS
<b>Entry Form</b>	ADS CDE Entry Form
<b>Event Start Date</b>	Saturday, June 19, 2021
<b>Event End Date</b>	Saturday, June 19, 2021
<b>Entries Open</b>	Saturday, May 1, 2021
<b>Entries Close</b>	Sunday, June 6, 2021

<b>Method of Accepting Entries</b>	mail
<b>Name of Location</b>	Harlequin Farm
<b>Location of Event</b>	37720 Legard Farm Rd Hillsboro, VA, 20132-3612 United States
<b>Turnouts</b>	
Singles, Pairs, Multiples, Tandem	
<b>Divisions</b>	
Training, Preliminary, Intermediate	
<b>Classes</b>	
VSE, PONY, HORSE	
<b>Prize List?</b>	Available on FaceBook at the "Harlequin Farm Combined Driving LLC" page

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Paula Bliss
<b>Secretary Email</b>	hbbliss@toast.net
<b>Secretary Phone</b>	(540) 668-7227
<b>Secretary Address</b>	37720 Legard Farm Rd Hillsboro, VA, 20132-3612 United States
<b>Organizer Name</b>	Harlequin Farm Combined Driving LLC
<b>Organizer Phone</b>	(540) 668-7227
<b>Organizer Email</b>	hbbliss@toast.net
<b>Mail Entries To:</b>	Secretary
<b>Organizer Address</b>	37720 Legard Farm Rd Hillsboro, VA, 20132-3612 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Dana Bright
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<b>Course Designer</b>	Paula Bliss
<b>Technical Delegate</b>	Dana Bright
<b>Veterinarian</b>	Solstice Equine
<b>Vet Phone</b>	540-230-7545
<b>EMT Service</b>	Loudoun Co Emergency Services

## **FEES**

<b>Class Fee</b>	\$85
<b>Post Entry Fee and Date</b>	\$100 6/6/2021
<b>ADS Competition Fee Included in Entry Fee?</b>	YES
<b>Stall Fee</b>	\$50
<b>Separate Stall Deposit Check</b>	NO
<b>Make Check Payable To</b>	Harlequin Farm
<b>Refund Policy</b>	Full refund will be given IF there is another driver on the waiting list who can replace the scratched entry

## **TENTATIVE SCHEDULE**

<b>Office Opens</b>	Friday, June 18, 2021 14:00
<b>Stabling Opens</b>	Friday, June 18, 2021 14:00
<b>Stabling Closes</b>	Sunday, June 20, 2021 18:00
<b>First Inspection</b>	Wheel Measurement and safety check before dressage
<b>Course Walk/Briefings</b>	cones and obstacles available for walking after judges approval Friday, Saturday morning until 7:45am Obstacle course briefing at lunch on course
<b>Dressage</b>	8:30am
<b>Marathon</b>	After lunch break
<b>Cones</b>	Immediately after dressage

## **DRESSAGE**

[Click here to download Dressage Test Options](#)

### Training

Training C  
40m x 80m

### Preliminary

Preliminary C  
40m x 80m

### Intermediate

Intermediate C  
40m x 80m

## MARATHON

### Marathon

Division	Sections	km	Obstacles
Training, Preliminary, Intermediate			2

### Terrain

Grass footing

## CONES

### Cones

Division	Measuring Method
Training, Preliminary, Intermediate	standard width

### Arena/Warm-up Footing

Grass footing

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

Coggins and proof of current Flu vaccination required with entry form

### Misc. Show Info

Entries limited to 25 with a waiting list. Entries must have required signed paperwork and payment to be accepted. Multiple entries will be permitted if the schedule allows. Entries with shared navigators, equipment or multiple entries must state request on entry form.



## Stabling Information

Stabling 6/18/2021 6/20/2021 Stalls extremely limited and first come, first served by receipt of completed entry. Stalls must be cleaned after use. Shavings only

**Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)**

YES

**Conditions (of above)**

Requests for multiple entries, shared equipment and navigators must be stated on entry form

**Awards Offered**

Ribbons 1-4. This is the third leg of the 2021 Old Dominion ADT Challenge. The Old Dominion ADT Challenge will be comprised of the Toad Hollow ADT, the James River ADT, and the Harlequin Farm ADT. It includes Training, Preliminary, and Intermediate Divisions for Single and Multiples. Eligibility for ODAC awards requires the same driver/equine entry to compete at all three ADTs without elimination or withdrawal. ODAC awards are determined by the drivers total score from all three events and will be awarded at the conclusion of the Harlequin Farm ADT.

**Food Available on the Grounds? (Y/N, Dates/Times)**

no

**Hotel Accomodations**

Holiday Inn and Suites, Brunswick Md. 10 miles  
Leesburg Virginia has multiple hotels 15 miles

**Camping On/Off Grounds**

Limited rough camping on site

**Directions to Show**

From Rt 9 turn onto 690/Mountain Rd. Go approx 1.5 miles to right on Legard Farm Rd. Look for signs on the left.

**Agreement**

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

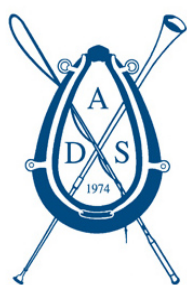
**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Saturday, June 19, 2021



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

<b>Name of Event</b>	Summer Festival CDE
<b>Type of Event</b>	Combined Driving Event
<b>Recognized by:</b>	ADS
<b>Event Start Date</b>	Saturday, June 19, 2021
<b>Event End Date</b>	Sunday, June 20, 2021
<b>Entries Open</b>	Saturday, May 1, 2021
<b>Entries Close</b>	Saturday, June 5, 2021
<b>Method of Accepting Entries</b>	Mail

**Name of Location** Clay Station Horsepark

**Location of Event** 12493 Woods Road  
Wilton, CA, 95693  
United States

**Turnouts**

Single, Pairs, Tandem, Unicorn and Multiples

**Divisions**

Training, Preliminary,

Intermediate and Intermediate II

**Classes**

VSE, Pony and Horse

**Prize List?** Yes

**Show/Event Website** claystationhorsepark.com

**ORGANIZER INFORMATION**

**Secretary Name** Jan Hirahara

**Secretary Email** claystationhorsepark@frontiernet.net

**Secretary Phone** (916) 952-2196

**Secretary Address** P. O. Box 424  
Wilton, CA, 95693  
United States

**Organizer Name** Debbi Packard

**Organizer Phone** (916) 952-2196

**Organizer Email** claystationhorsepark@frontiernet.net

**Mail Entries To:**

**Organizer Address** P.O. Box 528  
wilton, california, 95693  
United States

**OFFICIALS**

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

**President of the Jury** Mary Ruth Marks

<b>Course Designer</b>	Keith Yutz
<b>EMT Phone</b>	916-368-5202
<b>Ground Jury 1</b>	David Ventura
<b>Technical Delegate</b>	Penny Nicely
<b>Scorer</b>	TBA
<b>Veterinarian</b>	Amanda Pierce
<b>Vet Phone</b>	530-312-4042
<b>EMT Service</b>	TLA Ambulance

## FEES

<b>Class Fee</b>	Training \$195 Pre. - Inter I \$215
<b>Championship Class Fees</b>	n/a
<b>Post Entry Fee and Date</b>	After June 5th + \$100
<b>ADS Competition Fee Included in Entry Fee?</b>	NO
<b>Stall Fee</b>	Portable stall \$175, Metal Barn \$200, Paddocks \$80, Covered Paddocks \$110
<b>Separate Stall Deposit Check</b>	YES
<b>Stall Refund Policy</b>	None after closing date
<b>Stall Deposit</b>	\$50
<b>Bedding Cost</b>	\$8
<b>Make Check Payable To</b>	Debbi Packard
<b>Other Fees</b>	Drug \$8, Camping \$25, ADS competitor \$5
<b>Refund Policy</b>	none after closing date

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Friday, June 18, 2021 12:00
<b>Stabling Opens</b>	Monday, June 14, 2021 12:00

<b>Stabling Closes</b>	Monday, June 21, 2021 12:00
<b>Social Events</b>	Dinner Saturday ,
<b>Dressage</b>	9:00
<b>Marathon</b>	9:00
<b>Cones</b>	directly after Dressage
<b>Presentation</b>	on the move

## DRESSAGE

[Click here to download Dressage Test Options](#)

## MARATHON

### Marathon

Division	Sections	km	Obstacles
Training	3	10	5
Preliminary	3	12	6
Intermediate and Intermediate II	3	13	7

### Terrain

Grass, Dirt

## CONES

### Cones

Division	Measuring Method
Training	minimum clearance
Preliminary	minimum clearance
Intermediate and Intermediate II	minimum clearance

### Arena/Warm-up Footing

Grass

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

## Veterinary /Health Requirements

Flu Rhino, Coggins for out of state

## Stabling Information

Stalls must be stripped at end of show.

**Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)**

YES

## Awards Offered

1st - 6th, Dressage Champion and reserve Champion, Division Champions

## Food Available on the Grounds? (Y/N, Dates/Times)

Yes, Saturday and Sunday timed to be determined. Saturday night dinner 6:30

## Hotel Accomodations

Best Western Galt Inn (Galt, CA): 209-745-9500

Comfort Inn & Suites (Galt, CA) 209-744-7800

Days Inn by Wyndham, (Galt, CA) 209-251-7331

Holiday Inn Express (Elk Grove, CA) 916-478-9000

Motel 6 (Lodi, CA): 209-334-6422

## Camping On/Off Grounds

Camping on grounds

## Directions to Show

Directions / Contact Info

From Hwy 99 take the Twin Cities Rd/ (SR 104) Exit  
Travel around the circle(s) to the northeast (toward Raley's shopping center)  
Stay on Twin Cities Rd.  
Turn left on Alta Mesa Rd.  
Turn Right onto Woods Road.  
Turn LEFT onto Darr Lane (gravel) continue to end turning left at the CSHP sign into our long driveway.  
Follow the fence-line; you will see our covered arena and barns on the left.

Clay Station Horse

## Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Saturday, June 19, 2021

## Omnibus - Pleasure Driving



The American Driving Society, Inc.

### PLEASURE DRIVING

(Updated 7.17.20)

For competitions Jan. 1-June 30, submit by **September 15**

For competitions July 1- Dec 31, submit by **March 15**

If you need further assistance contact us at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

**\* Red denotes Required Field**

#### EVENT INFORMATION

<b>Name of Event</b>	Lexington Carriage Classic
<b>Type of Event</b>	Pleasure Show
<b>Secondary Type of Event</b>	Pleasure Show
<b>Recognized by:</b>	USEF
<b>Entry Form</b>	Prize List Entry Form



**START Date of Event** Thursday, June 24, 2021

**END Date of Event** Saturday, June 26, 2021

**Entries OPEN** Saturday, May 1, 2021

**Entries CLOSE** Tuesday, June 15, 2021

**Location Name** Kentucky Horse Park

**Location of Event (use a GPS friendly address)** 4089 Iron Works Parkway  
Lexington, Kentucky, 40511  
United States

### List of Classes

Working, Reinsmanship; Turnout; Timed Obstacle; Fault and Out. Single Horse, Pair Horse, Single Pony, Pair Pony, Junior. Bonnetted Phaeton, Wicker Phaeton, Coaching. Pleasure Junior Classes: Reinsmanship, Working, Turnout, Timed Obstacle

### Rules for House Rule Classes

Utility: open to single horse or pony. Judged the same as the other division classes. These classes do not count for USEF points

## ORGANIZER INFORMATION

**Secretary Name** Ann Katona

**Secretary Email** coot1953@yahoo.com

**Secretary Phone** (859) 588-1933

**Secretary Address** P.O. Box 820  
Paris, Ky, 40362  
United States

**Organizer Name** Kathy Courtemanche

**Organizer Phone** (859) 588-1933

**Organizer Email** coot1953@yahoo.com

**Mail Entries To:** Secretary

**Organizer Address** 2624 Highway 1284 West  
Berry, Kentucky, 41003  
United States

## OFFICIALS

**Judge 1** Terry Picket

<b>Technical Delegate</b>	Lauren Reece
<b>Veterinarian</b>	Foxwood Equine Sports Medicine
<b>Vet Phone</b>	859-221-4258
<b>EMT Service</b>	Safety Tec

## FEEES

<b>Class Fee</b>	\$30 per class or \$130 per division
<b>Post Entry Fee and Date</b>	\$50 after 6/19/2021
<b>ADS Competition Fee Included in Entry Fee?</b>	No
<b>Stall Fee</b>	\$140 Wed - Saturday night. Additional nights of Stabling \$50 per night
<b>Separate Stall Deposit Check</b>	No
<b>Refund Policy</b>	non after 6/17
<b>Make Check Payable To</b>	Lexington Carriage Classic

## TENTATIVE SCHEDULE

<b>Stable Opens</b>	Wed. June 23 2021
<b>Secretary's Office Opens</b>	Wed June 23
<b>Social Events (Incl. Descriptions)</b>	Barn Party, Held in covered arena. Bring food you like to share , Tables Provided

## Other Information

<b>Awards offered</b>	Awards Ceremony and Reception will be held in Covered Arena @ 6:30 Saturday
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### Pleasure Driving Notes

Please see USEF rule book for detailed rules. All classes are run on USEF pleasure rules. You do not have to be a member of USEF to compete

### Veterinary /Health Requirements

All horses/ponies must have a proof of coggins testing within 1 year of entry and a valid Health Certificate (30 days for out of state animals.)

### Stabling Information

opens Wed June 23  
wooden stalls in permanent buildings on cement flooring.  
Must be vacant by 8:00 a.m. June 28. A \$50 fee will apply if not vacant at that time

**Food Available on the Grounds? (Y/N, Dates/Times)**

yes Thurs - Sat

**Hotel Accomodations**

There are multiple Hotels available near the Horse Park.

**Camping On/Off Grounds**

KHP Campgrounds  
Call 859-259-4257

**I have sent this application to our TD  
for review and input prior to sending it  
to the ADS.**

YES

I agree to conduct this event in accordance with the  
rules, regulations and directives of the regulating body.

**In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.**

## Omnibus - Pleasure Driving



The American Driving Society, Inc.

### PLEASURE DRIVING

(Updated 7.17.20)

For competitions Jan. 1-June 30, submit by **September 15**

For competitions July 1- Dec 31, submit by **March 15**

If you need further assistance contact us at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

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\* Red denotes Required Field

#### EVENT INFORMATION

**Name of Event** Myopia Carriage Classic

**Type of Event**

**Secondary Type of Event**

**Recognized by:**

**Entry Form**

<b>Prize list</b>	Hpulsifer@hotmail.com
<b>START Date of Event</b>	Sunday, June 27, 2021
<b>END Date of Event</b>	Sunday, June 27, 2021
<b>Entries OPEN</b>	Saturday, May 15, 2021
<b>Entries CLOSE</b>	Sunday, June 13, 2021
<b>Location Name</b>	Appleton Farms - a historic site
<b>Location of Event (use a GPS friendly address)</b>	219 County Rd, Route 1A Ipswich, MA, 01982 United States

### List of ADS Classes

Classes for Single or Pair Horses, Ponies, and VSE: Carriage Dog; Working; Reinsmanship: Drive & Ride; Timed obstacles; Cross Country Obstacles; Fault and Out obstacles; Picnic; VSE will be separated for ring classes and timed Obstacles. Horses and Ponies may be combined depending on the number of entries. Classes must have at least 3 entries to take place

### Rules for House Rule Classes

VSEs and small ponies may use Wire wheeled vehicles and pneumatic tired vehicles.

Combined driving vehicles may be used.

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Judy Gregg
<b>Secretary Email</b>	Myopiasecretary@aol.com
<b>Secretary Phone</b>	(978) 468-3156
<b>Secretary Address</b>	PO Box 55 Hamilton, MA, 01936 United States
<b>Organizer Name</b>	Myopia Driving Club
<b>Organizer Phone</b>	(978) 356-3655; or 468-3156
<b>Organizer Email</b>	Myopiasecretary@aol.com
<b>Mail Entries To:</b>	<div>Secretary</div>
<b>Organizer Address</b>	PO Box 55 Hamilton, MA, 01936 United States

## OFFICIALS

<b>Judge 1</b>	Barbara Akers
<b>Scorer</b>	TBD
<b>Technical Delegate</b>	Susan Koso
<b>Veterinarian</b>	SRH
<b>Vet Phone</b>	978-356-1119
<b>EMT Service</b>	Ipswich Fire Department
<b>EMT Phone</b>	978-356-6630 or 911

## FEEES

<b>Class Fee</b>	\$20
<b>Post Entry Fee and Date</b>	\$50
<b>Championship Class Fees</b>	none
<b>ADS Competition Fee Included in Entry Fee?</b>	<input checked="" type="checkbox"/> Yes
<b>Stall Fee</b>	n/a
<b>Stall Deposit</b>	n/a
<b>Bedding Cost</b>	n/a
<b>Refund Policy</b>	with vet or Dr validation
<b>Make Check Payable To</b>	Myopia Driving Club

## TENTATIVE SCHEDULE

<b>Stable Opens</b>	n/a
<b>Secretary's Office Opens</b>	9 am
<b>Briefings</b>	n/a
<b>Social Events (Incl. Descriptions)</b>	n/a

## Other Information

### Awards offered

Trophy and Ribbons 1-6 in each class;

### Pleasure Driving Notes

This competition is suitable for novice horses with good manners in company, and for drivers without prior experience in a ring.

### Veterinary /Health Requirements

Coggins and flu. Current ADS and state Covid restrictions will be enforced

### Stabling Information

Limited local stabling is available at \$50 per night.

### Food Available on the Grounds? (Y/N, Dates/Times)

The Appleton Farms Pizza oven will be in operation!

### Hotel Accomodations

There are several BnB and motel accommodations in Ipswich, Ma.

### Camping On/Off Grounds

Camping (no hookups) for horses and drivers can be arranged with prior notice..

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.