



The American Driving Society, Inc.

Combined Driving ADS Omnibus Form

Name of Event: Shamrock ADT **CANCELED** Type of Event: ADT

Secondary Type: Combined Test Recognized by: _____

Name of Location: Horseman's Center Park

Location Address: 24320 Highway 18, Apple Valley, CA

Entry form: Use form on WRS website or in newsletter Method of entry: Mail

Event Start Date: November 12, 2022 End Date: November 12, 2022 Entries Open: September 1, 2022 Close: October 24, 2022

Divisions: Training, Preliminary, Intermediate

Classes: _____

Turnouts: VSE Single/Pair; Pony Single /Pair; Horse Single/Pair (Combined if less than 3)

Special Qualifications: _____

Organizer Name & Contact: Marc DiLeo: friesianfire@gmail.com 760-403-3201

Manager Name & Contact: _____

Secretary Name & Contact: Veronica Campbell t.v.campbell@verizon.net or 562-431-7264

Mail entries to: Veronica Campbell 1100 Stevely Ave., Long Beach, CA 90815

Prize List (Y/N): _____ Website: www.whiprsnappers.com

Officials: President of the Jury: Teresa Bron

Ground Jury 1: _____ Ground Jury 2: _____

Ground Jury 3: _____ TD: Ted Campbell

Scorer: Veronica Campbell Course Designer: Marc DiLeo

EMT/Phone: _____ Veterinarian/Phone: _____

Fees: Class Fees: ADT \$75.00; CT \$55.00; ADT/CT \$100.00

Post Entry Fee/Date: After October 24, 2022 ADT \$95.00 ADS Comp. Fee incl. in Entry Fee? \$15.00

Stall Fee: \$40.00 Stall Deposit/Separate Check: _____

Bedding Cost: N/A Check Payable to: Whip'r Snapper Driving Society

Stall Refund Policy: _____

Event Refund Policy: _____

Other Fees: CA. Drug Fee \$8.00; Non-Member Whip'r Snapper \$10.00



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Tentative Schedule: Office Opens/Hours: Friday November 11, 2022 3:00 PM

Stabling Opens: _____ Stabling Closes: _____

Social Events: N/A

First Inspection: N/A Course Walk/Briefings: _____



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Dressage: _____ Marathon: _____

Cones: _____

Dressage Tests (and ring size): Dressage Arena/Warm-up Footing: Dirt

Training: Training Test A Prelim: Preliminary Test B

Int: Intermediate Test B Hybrid: _____

Para: _____ Hybrid: _____

Para: _____ Hybrid: _____

Marathon: Water Obstacle on Marathon (Y/N): N Water Obstacle on Marathon/Training Level (Y/N): _____

Division: Training Sections: N/A km: N/A Obstacles: 2x2 Cones: _____

Division: Preliminary Sections: N/A km: N/A Obstacles: 2x2 Cones: _____

Division: Intermediate Sections: N/A km: N/A Obstacles: 2x2 Cones: _____

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Terrain: _____ Driver/Groom 2x around on Marathon (Y/N): _____

Cones: Bridge (Y/N): N Water Obstacle (Y/N): N Competition in 2 Phases (Y/N): _____

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Cones Settings (Check for Yes): Min. clearance: ☒ Standardized Settings: ☐ Standard Width (Hybrid Only): ☐

Arena/Warm-up Footing: Dirt

Other Info: Secondary Event Details: All entries must include payment and vehicle wheel base (for scheduling)

Please include on entry if sharing a vehicle.

Vet/Health Requirements: Vaccination per ADS rules

Misc. Show Info: Contact show manager for off site stabling options.

Stabling Info: Pipe Corrals. Stabling is very limited for overnight stays, personal stabling is highly recommended.

Awards Offered: Ribbons 1-4 each class

Food on Grounds/Dates/Times: Food available for purchase day of event.

Hotel Accommodations: TBA

Camping: On site Dry Camping is available for \$10 per night (Friday and Saturday only)

Directions to Event: I15 take the Bear Valley Exit, right turn on Bear Valley approximately 13 miles to HWY 18



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Left turn on HWY 18. 1 or 2 miles to Horseman's Center Park on your right.

Updated Information: _____

List other events held in conjunction with event: _____
(No ADS Liability Coverage on additional events/activities)